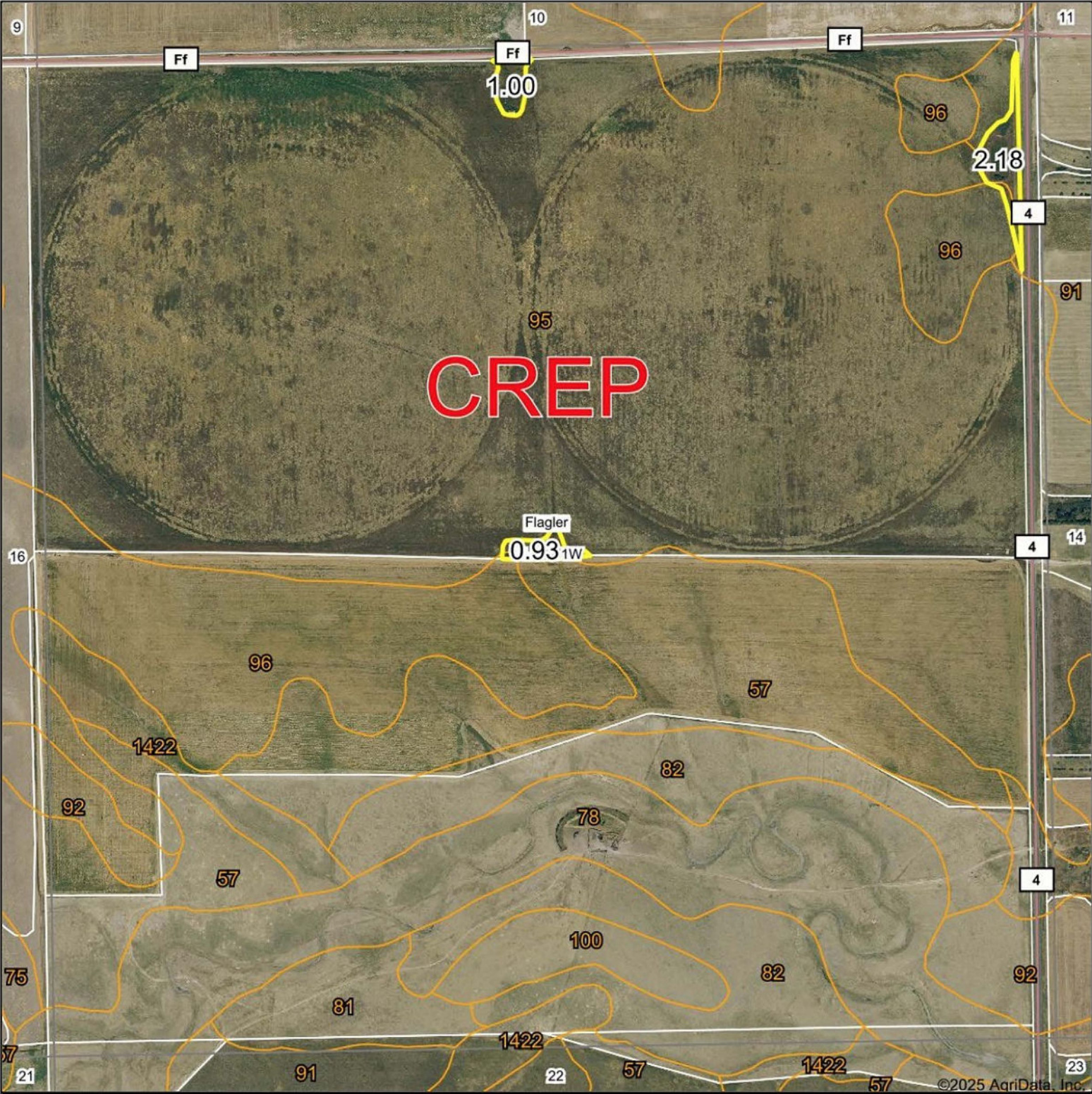


Aerial Map



Boundary Center: 39.443395, -103.085615

0ft 822ft 1644ft

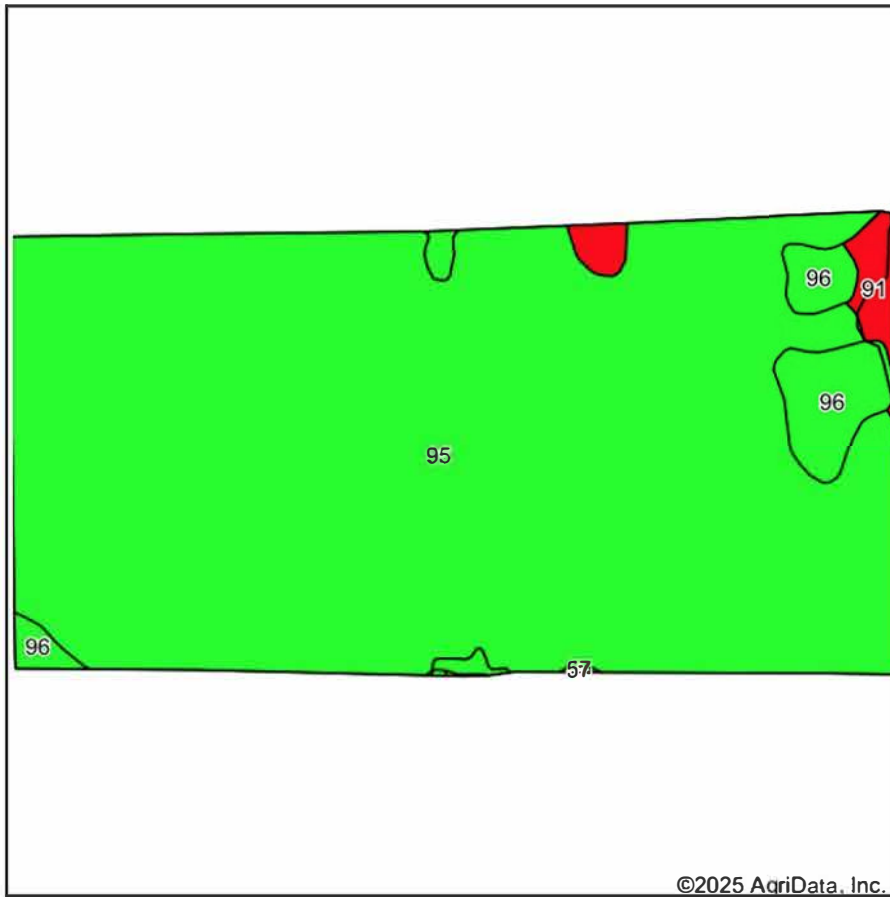


15-7S-51W
Kit Carson County
Colorado

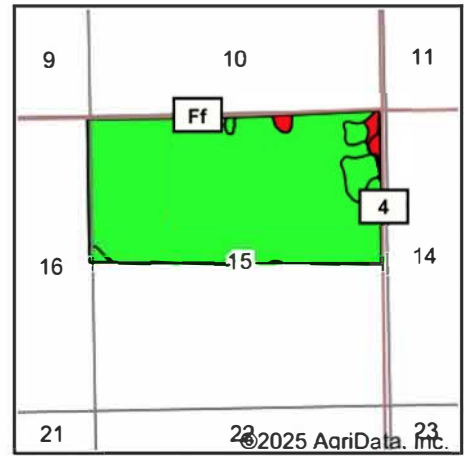


2/20/2025

Soils Map



Soils data provided by USDA and NRCS.



State: **Colorado**
 County: **Kit Carson**
 Location: **15-7S-51W**
 Township: **Flagler**
 Acres: **316.28**
 Date: **2/20/2025**



Maps Provided By:



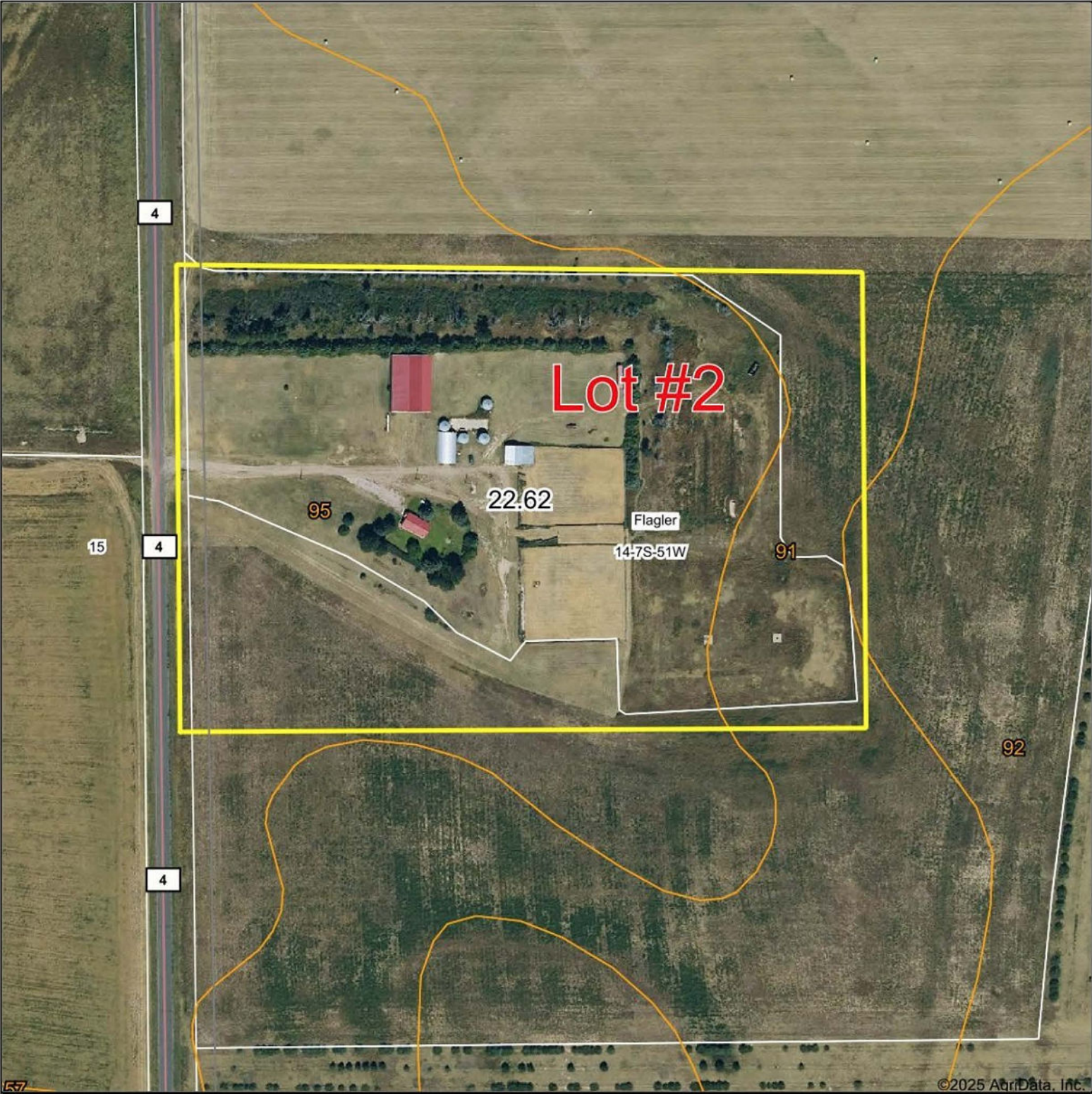
Area Symbol: CO063, Soil Area Version: 20

Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non-Irr Class *c	Corn Irrigated Bu	Grain sorghum Bu	Grain sorghum Irrigated Bu
95	Weld silt loam, 0 to 3 percent slopes	295.92	93.5%		IIIc			
96	Weld-Norka silt loams, 0 to 3 percent slopes	14.14	4.5%		IIIe	160	33	100
91	Wages loam, 2 to 6 percent slopes	5.98	1.9%		VIe			
57	Norka-Colby-Weld silt loams, 3 to 5 percent slopes	0.24	0.1%		IVe			
Weighted Average					3.06	7.2	1.5	4.5

*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.

Aerial Map



Boundary Center: 39.439416, -103.078358



14-7S-51W
Kit Carson County
Colorado



Field borders provided by Farm Service Agency as of 5/21/2008.

2/20/2025



COLORADO

Division of Water Resources

Department of Natural Resources

WELL PERMIT NUMBER 313443-

RECEIPT NUMBER 3691576

ORIGINAL PERMIT APPLICANT(S)

AUDREY DEE BENSON

APPROVED WELL LOCATION

Water Division: 1 Water District: 49
Designated Basin: NORTHERN HIGH PLAINS
Management District: ARIKAREE
County: KIT CARSON
Parcel Name: N/A
Physical Address: N/A

NW 1/4 NW 1/4 Section 15 Township 7.0 S Range 51.0 W Sixth P.M.

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: 663887.0 Northing: 4367930.0

PERMIT TO USE AN EXISTING WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-105 for a change of use of an existing well constructed under Permit No. 10049-FP, on a tract of land of 40 acres described as the NW1/4 of the NW1/4 of Section 15, Township 7 South, Range 51 West of the Sixth P.M., Kit Carson County.
- 4) Water from this well may be used for domestic purposes inside 3 single family dwellings, and the watering of the owner's own large non-commercial domestic animals.
- 5) The irrigated area shall not exceed 1 acre of lawn and garden.
- 6) Water from this well may be used for the watering of livestock on range and pasture.
- 7) The pumping rate of this well shall not exceed 45 GPM.
- 8) The annual withdrawal of ground water from this well shall not exceed 3 acre-feet.
- 9) Production is limited to the Ogallala aquifer. Plain casing must be installed and grouted to prevent diversion of water from other zones.
- 10) This well shall be constructed within 300 feet of the location specified on this permit.
- 11) Prior to use of this well under this permit, the well must be modified as follows and evidence of completion of the work submitted to the State Engineer. A liner casing no larger than six inches in diameter shall be installed inside the existing casing of this well. The liner casing shall be steel casing in the interval required by the Water Well Construction Rules, may be PVC casing below the steel cased interval, shall be grouted in the intervals specified for new wells in the Water Well Construction Rules, and shall be fitted with a standard sanitary well seal.

NOTE: This well is located within the Arikaree Ground Water Management District where local District Rules apply which may further limit the withdrawal and use of designated ground water as authorized under this permit.
- 13) NOTE: Permit No. 10049-FP was canceled by Order of the Ground Water Commission on May 17, 2019.

Issued By SHANNON PORTER

Date Issued: 5/17/2019

Expiration Date: N/A



COLORADO

Division of Water Resources

Department of Natural Resources

WELL PERMIT NUMBER 313444-

RECEIPT NUMBER 3691577

ORIGINAL PERMIT APPLICANT(S)

AUDREY DEE BENSON

APPROVED WELL LOCATION

Water Division: 1 Water District: 49
Designated Basin: NORTHERN HIGH PLAINS
Management District: ARIKAREE
County: KIT CARSON
Parcel Name: N/A
Physical Address: N/A

NE 1/4 NE 1/4 Section 15 Township 7.0 S Range 51.0 W Sixth P.M.

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: 664796.0 Northing: 4368092.0

PERMIT TO USE AN EXISTING WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-105 for a change of use of an existing well constructed under Permit No. 15971-FP, on a tract of land of 40 acres described as the NE1/4 of the NE1/4 of Section 15, Township 7 South, Range 51 West of the Sixth P.M., Kit Carson County.
- 4) Water from this well may be used for domestic purposes inside 3 single family dwellings, and the watering of the owner's own large non-commercial domestic animals.
- 5) The irrigated area shall not exceed 1 acre of lawn and garden.
- 6) Water from this well may be used for the watering of livestock on range and pasture.
- 7) The pumping rate of this well shall not exceed 45 GPM.
- 8) The annual withdrawal of ground water from this well shall not exceed 3 acre-feet.
- 9) Production is limited to the Ogallala aquifer. Plain casing must be installed and grouted to prevent diversion of water from other zones.
- 10) This well shall be constructed within 300 feet of the location specified on this permit.
- 11) Prior to use of this well under this permit, the well must be modified as follows and evidence of completion of the work submitted to the State Engineer. A liner casing no larger than six inches in diameter shall be installed inside the existing casing of this well. The liner casing shall be steel casing in the interval required by the Water Well Construction Rules, may be PVC casing below the steel cased interval, shall be grouted in the intervals specified for new wells in the Water Well Construction Rules, and shall be fitted with a standard sanitary well seal.
- 12) NOTE: Permit No. 15971-FP was canceled by Order of the Ground Water Commission on May 17, 2019.

NOTE: This well is located within the Arikaree Ground Water Management District where local District Rules apply which may further limit the withdrawal and use of designated ground water as authorized under this permit.

Issued By SHANNON PORTER

Date Issued: 5/17/2019

Expiration Date: N/A

NAME: Audrey Dee Benson

PERMIT/DECREE NO.: 10049-FP

**REPUBLICAN RIVER WATER CONSERVATION DISTRICT WATER ACTIVITY
ENTERPRISE-PARTICIPANT AGREEMENT
TO SUPPLEMENT THE REPUBLICAN RIVER CREP**

THIS AGREEMENT is made and entered into this 11th day of February 2019, between the Republican River Water Conservation District Water Activity Enterprise ("Enterprise"), whose address is 410 Main Street, Suite 8, Wray, Colorado 80758, and the undersigned, referred to herein as the "Participant." The Enterprise and the Participant are collectively referred to herein as the "Parties."

RECITALS

WHEREAS, a Memorandum of Agreement has been entered into between the United States Department of Agriculture (USDA), Commodity Credit Corporation (CCC), and the State of Colorado to implement the Republican River Conservation Reserve Enhancement Program (CREP); and

WHEREAS, the CCC has the authority under the provisions of the Food Security Act of 1985, as amended (16 U.S.C. § 3830 et seq.), and the regulations at 7 CFR part 1410 to perform all its activities contemplated by the Republican River CREP Agreement; and

WHEREAS, the Enterprise has entered into an Agreement with the State of Colorado to act on behalf of the State of Colorado as it pertains to water retirement associated with the Republican River CREP; and

WHEREAS, the State Engineer administers the waters of the Republican River and its tributaries in Colorado and serves as commissioner for Colorado to the Republican River Compact Administration pursuant to Section 13 of Article XII of the State Constitution and Articles 67 and 80 of Title 37 of the Colorado Revised Statutes; and

WHEREAS, the Colorado Ground Water Commission supervises the exercise of all rights acquired to the use of designated ground water pursuant to Article 90 of Title 37 of the Colorado Revised Statutes; and

WHEREAS, the Colorado Water Conservation Board protects the waters of Colorado for the benefit of the present and future inhabitants of the state pursuant to Article 60 of Title 37 of the Colorado Revised Statutes;

WHEREAS, the USDA provides annual rental payments and cost-sharing as an incentive to retire irrigated cropland and plant it to an approved conservation practice under the Republican River CREP; and

WHEREAS the Participant seeks to offer irrigated cropland into the Republican River CREP through the submission of a CRP-1 Contract to the appropriate County FSA office, and has met Enterprise eligibility requirements as outlined in this Agreement; and

WHEREAS, the Participant desires to enter into a CRP-1 contract with the USDA to retire irrigated cropland and plant it to an approved conservation practice; and

WHEREAS, the Republican River Water Conservation District ("District") was formed for the purpose of cooperating with and assisting the State of Colorado to carry out the State's duty to comply with the limitations and duties imposed upon the State by the Republican River Compact; and

WHEREAS, the District established the Enterprise pursuant to Article 45.1 of Title 37 of the Colorado Revised Statutes; and

WHEREAS, retiring or changing the use of irrigation water in the Republican River Basin in Colorado will assist the State of Colorado in carrying out the State's duty to comply with the limitations and duties imposed upon the State by the Republican River Compact; and

WHEREAS, the Board of Directors of the District, acting as the Governing Board of the Enterprise, has authorized the Enterprise to make payments to producers approved to participate in the Republican River CREP by USDA as an additional incentive to retire or change the use of irrigation water in the Republican River Basin.

NOW THEREFORE, for and in consideration of the mutual covenants and agreements set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. Upon meeting USDA and RRRWCD eligibility requirements and being offered a CRP-1 Contract, the Participant will sign said CRP-1 contract with USDA to participate in the Republican River CREP on irrigated acres located within the following farm:

- a. FSA Contract Number(s): 10049-FP
- b. Type of land conversion (check all applicable types):
☐ Surface
☒ Ground
- c. Irrigated land to be converted:
Number of acres: 124.4
Legal description: NW 1/4 NW 1/4 Sec 15-T7S-R51W-6PM
- d. Mortgage(s) or lien(s) on the property:
 1. Name of mortgage or lien holder: High Plains Bank
 2. Address: 329 Main Avenue, Flagler, CO 80815
 3. Phone number: 719-765-4000
 4. Contact person: Jake Allacher

This Agreement is not binding upon either party until such time a fully executed copy of the CRP-1 Contract between the participant and USDA is attached hereto as Exhibit A ("the CRP-1 Contract").

2. The Participant owns or has the right to use the following (a) permit to use designated ground water in the Northern High Plains Designated Ground Water Basin or (b) decreed right to use ground or surface water located within the Republican River Basin that has been used to irrigate the irrigated land being offered for enrollment in the Republican River CREP as identified in the CRP-1 Contract:

- a. Well Permit No. or Court Decree Case No.:

10049-FP

- b. Well location or Point of Diversion:

NW 1/4 NW 1/4 Section 15-T7S-R51W-6PM

- c. Maximum annual volume of the appropriation in acre-feet and the maximum pumping rate in g.p.m. or the decreed rate in cubic feet per second:

388 AF

- d. Name and address of the owner of the permit or decreed ground or surface water right if other than the Participant:

NA

- e. If the Permit listed in paragraph 2.a is part of a commingled system, list all other Permits that are part of the commingled system:

NA

- f. If the well listed in paragraph 2.b has been decreed as an alternate point of diversion for another water right, list the Court Case No. approving the well as an alternative point of diversion:

NA

- g. If a decreed surface water right has been used to irrigate the irrigated land being offered for enrollment in the CRP-1 Contract, list the Case No. of any court decree changing the point of diversion or place of use of the surface water right, including any decree approving an alternate point of diversion:

NA

3. The Participant agrees that water will not be withdrawn or diverted under the permit or the decreed ground or surface water right listed in paragraph 2.a above to irrigate the irrigated acres offered in the CRP-1 Contract, or for any other purpose, except as permitted during the first twelve (12) months after the CRP-1 Contract date, or later as authorized by USDA, if and when necessary to establish the vegetative conservation cover as outlined in an approved conservation plan, and except as permitted in paragraphs 3.a and 3.b below. Further, the Participant agrees as follows:

- a. With regard to retirement of a surface water right: Upon final execution and approval of the CRP-1 Contract, the Participant authorizes the Enterprise to file an Application for a Change of Water Right to the District Court for Water Division 1, State of Colorado, to change the use of the water right associated with the eligible and approved irrigated acres on the CRP-1 Contract from irrigation use to in-stream flow purposes, including assisting the State of Colorado to comply with the Republican River Compact by leaving water in the stream that could otherwise be diverted and consumed. Participant authorizes the Colorado Water Conservation Board and the Enterprise to file and prosecute the application to change the use of the water right and hereby agrees to dedicate use of the water right to the State of Colorado, Colorado Water Conservation Board, and the District for such purposes. Upon approval of the application by the District Court for Water Division 1, the water right shall thereafter be administered in perpetuity by the State Engineer for such purposes. Further, upon filing the application for a Change of Water Right, the Colorado Water Conservation Board and the Enterprise may seek approval of a substitute water supply plan to use the water right for such purposes. If an alternate point of diversion has been approved for the surface right, the Participant agrees that the surface water right may not be diverted at the alternative point of diversion.
- b. With regard to retirement of a right to use designated ground water: Upon final execution and approval of the CRP-1 Contract, the Participant agrees to abandon the right to use of designated ground water pursuant to the permit listed in paragraph 2.a above, except as permitted in paragraph 3 above to establish the vegetative conservation cover, and to submit to the Colorado Ground Water Commission a Well Owner's Statement and Request to Cancel a Permit for the permit listed in paragraph 2.a above. Where the eligible and approved irrigated acres on the CRP-1 Contract can be irrigated by more than one permit (e.g., where commingling has been approved), the Participant agrees to
 - (1) procure certified well pump test for all wells that may irrigate any of the acres within the Participant's farm. Wells must have been tested not more than six months prior to the date of this Agreement and not more than 10 days removed from the test dates of other wells in the system.
 - (2) limit the acres of CREP enrollment to the number of acres that participating wells are capable of irrigating, according to certified pump tests.
 - (3) submit to the Colorado Ground Water Commission an Application to Reduce Permitted Acres and Authorized Annual Appropriation for all other wells or rights in the commingled system to ensure that Participant's total irrigated and cropped acres are reduced by no fewer than the number of eligible and approved irrigated acres on the CRP-1 Contract.
- c. If a ground water right to be retired was decreed by a Colorado court, the Participant agrees to abandon the ground water right used to irrigate the eligible and approved irrigated acres on the CRP-1 Contract, except as permitted in paragraph 3 above, and further agrees that the ground water right may be listed by the State Engineer on the list of abandoned water rights and the Participant agrees not to oppose the listing of the water right on the abandonment

list. If the ground water right is an alternate point of diversion for a surface water right or another ground water right, the Participant agrees that the ground water right to be retired may not be diverted at any other point of diversion.

4. The Participant agrees to participate in CREP on the acres identified in the CRP-1 Contract and to comply with all applicable CRP statutes, regulations, and specifications in accordance with USDA policies.
5. The Participant agrees to implement the Conservation Plan developed by the Participant and USDA to convert irrigated acreage on the farm listed in Paragraph 1 to the specified conservation practices in accordance with the CRP-1 Contract. The starting date of the practice to convert the irrigated acreage to non-irrigated use is the date of the CRP-1 Contract.
6. The Participant agrees to comply with the terms and conditions contained in this Agreement and in the Appendix to this Agreement (Appendix to RRWCD WAE Agreement to Supplement the Republican River CREP), which are incorporated by reference herein and made a part of this Agreement.
7. The Participant agrees to pay any applicable liquidated damages in an amount specified in paragraph 10 of the Appendix to this Agreement if the Participant cancels or violates any portion of this Agreement or the Enterprise terminates this Agreement in accordance with the terms and conditions of this Agreement.
8. No part of this Agreement shall bind either the Participant or the Enterprise to the Agreement until such time that CRP-1 Contract between the Participant and USDA has been fully executed by the Participant and USDA.

9. The Enterprise agrees to pay the Participant the following amount(s) on the dates shown:

Date	Cost-Share	Signup	Annual Rent	Water Retire	Total Pmt
Signup		\$1,244.00			\$1,244.00
10/1/2020					
10/1/2021					
10/1/2022					
10/1/2023					
10/1/2024				\$4,146.66	\$5,390.66
10/1/2025					
10/1/2026					
10/1/2027					
10/1/2028					
10/1/2029				\$4,146.67	\$9,537.33
10/1/2030					
10/1/2031					
10/1/2032					
10/1/2033					
10/1/2034				\$4,146.67	\$13,684.00

10. The period of this Agreement shall be the same term as the CRP-1 Contract, except that the provisions of paragraph 3 shall be perpetual.

11. This Agreement shall be binding on the heirs, successors, and assigns of the Parties.

12. The Participant(s) is (are):

The name, address, and phone number of the Participant:

Name: Audrey Dee Benson

Company Name (if applicable): NA

Address: [REDACTED]

City/State/Zip Code: [REDACTED]

Phone Number: [REDACTED]

SSN/TIN: NA

Percentage of payments the Participant will receive (%): 100

X Owner _____ Operator _____ Tenant

If there is more than one Participant, provide the same information for each Participant.

Name: _____

Company Name (if applicable): _____

Address: _____

City/State/Zip Code: _____

Phone Number: _____

SSN/TIN: _____

Percentage of payments the Participant will receive (%): _____

_____ Owner _____ Operator _____ Tenant

IN WITNESS WHEREOF, the Parties to this Agreement have each caused this Agreement to be duly executed on the date set forth following their signature.

ATTEST:

REPUBLICAN RIVER WATER CONSERVATION
DISTRICT – WATER ACTIVITY ENTERPRISE

By:


Secretary

By:


President

Date:

1-11-19

By signing this Agreement, the Participant and the Co-Participant(s) acknowledge receipt of the Appendix to this Agreement (RRWCD WAE 1001).

PARTICIPANT:

Audrey Dee Benson

If Participant is a Corporation, Corporate Name:

By:

Sue Benson Harding

Title:

P.O.A

Date:

2-11-19

CO-PARTICIPANT:

If Participant is a Corporation, Corporate Name:

By:

Title:

Date:

If the property to be converted is subject to a mortgage or lien, signature of the mortgage or lien holder:

By:



Title:

Loan Officer

Date:

3/8/19

ORDER OF THE GROUND WATER COMMISSION

WELL PERMIT NO. 10049-FP

LOCATION: NW¼ of the NW¼, Section 15, Township 7 South, Range 51 West, 6th P.M.

OWNER OF RECORD: Audrey Dee Benson

THE GROUND WATER COMMISSION FINDS:

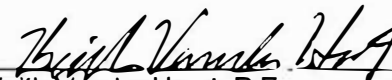
1. Final Permit no. 10049-FP was issued on June 20, 2003.
2. On April 25, 2019, the Ground Water Commission received a well owner's statement and request to cancel well permit no. 10049-FP, signed by the owner of record on April 12, 2019. This request was conditioned on the well being accepted into the Republican River Water Conservation District (RRWCD) Water Activity Enterprise Supplemental CREP Funding Program.
3. The subject water right has been accepted into said RRWCD Water Activity Enterprise Supplemental EQUIP Funding Program as indicated by the Program Administrator on April 12, 2019.

ORDER

4. Well permit no. 10049-FP is hereby cancelled and is of no further force or effect.
5. This well must be properly plugged and abandoned pursuant to Rule 16 of the Water Well Construction Rules and evidence of abandonment submitted to the Division of Water Resources within thirty (30) days unless a new permit is issued for the structure. The applicant has submitted an application for a new permit (receipt no. 3691576) to use the structure under a small capacity permit.

Dated this 17th day of May, 2019.


Kevin Rein, P.E.
Director/State Engineer

By: 
Keith Vander Horst, P.E.
Chief of Water Supply Des. Basins

Prepared by: svp

cc: RRWCD
Audrey Dee Benson

NAME: Audrey Dee Benson

PERMIT/DECREE NO.: 15971-FP

**REPUBLICAN RIVER WATER CONSERVATION DISTRICT WATER ACTIVITY
ENTERPRISE-PARTICIPANT AGREEMENT
TO SUPPLEMENT THE REPUBLICAN RIVER CREP**

THIS AGREEMENT is made and entered into this 11th day of February, 2019, between the Republican River Water Conservation District Water Activity Enterprise ("Enterprise"), whose address is 410 Main Street, Suite 8, Wray, Colorado 80758, and the undersigned, referred to herein as the "Participant." The Enterprise and the Participant are collectively referred to herein as the "Parties."

RECITALS

WHEREAS, a Memorandum of Agreement has been entered into between the United States Department of Agriculture (USDA), Commodity Credit Corporation (CCC), and the State of Colorado to implement the Republican River Conservation Reserve Enhancement Program (CREP); and

WHEREAS, the CCC has the authority under the provisions of the Food Security Act of 1985, as amended (16 U.S.C. § 3830 et seq.), and the regulations at 7 CFR part 1410 to perform all its activities contemplated by the Republican River CREP Agreement; and

WHEREAS, the Enterprise has entered into an Agreement with the State of Colorado to act on behalf of the State of Colorado as it pertains to water retirement associated with the Republican River CREP; and

WHEREAS, the State Engineer administers the waters of the Republican River and its tributaries in Colorado and serves as commissioner for Colorado to the Republican River Compact Administration pursuant to Section 13 of Article XII of the State Constitution and Articles 67 and 80 of Title 37 of the Colorado Revised Statutes; and

WHEREAS, the Colorado Ground Water Commission supervises the exercise of all rights acquired to the use of designated ground water pursuant to Article 90 of Title 37 of the Colorado Revised Statutes; and

WHEREAS, the Colorado Water Conservation Board protects the waters of Colorado for the benefit of the present and future inhabitants of the state pursuant to Article 60 of Title 37 of the Colorado Revised Statutes;

WHEREAS, the USDA provides annual rental payments and cost-sharing as an incentive to retire irrigated cropland and plant it to an approved conservation practice under the Republican River CREP; and

WHEREAS the Participant seeks to offer irrigated cropland into the Republican River CREP through the submission of a CRP-1 Contract to the appropriate County FSA office, and has met Enterprise eligibility requirements as outlined in this Agreement; and

WHEREAS, the Participant desires to enter into a CRP-1 contract with the USDA to retire irrigated cropland and plant it to an approved conservation practice; and

WHEREAS, the Republican River Water Conservation District ("District") was formed for the purpose of cooperating with and assisting the State of Colorado to carry out the State's duty to comply with the limitations and duties imposed upon the State by the Republican River Compact; and

WHEREAS, the District established the Enterprise pursuant to Article 45.1 of Title 37 of the Colorado Revised Statutes; and

WHEREAS, retiring or changing the use of irrigation water in the Republican River Basin in Colorado will assist the State of Colorado in carrying out the State's duty to comply with the limitations and duties imposed upon the State by the Republican River Compact; and

WHEREAS, the Board of Directors of the District, acting as the Governing Board of the Enterprise, has authorized the Enterprise to make payments to producers approved to participate in the Republican River CREP by USDA as an additional incentive to retire or change the use of irrigation water in the Republican River Basin.

NOW THEREFORE, for and in consideration of the mutual covenants and agreements set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. Upon meeting USDA and RRRWCD eligibility requirements and being offered a CRP-1 Contract, the Participant will sign said CRP-1 contract with USDA to participate in the Republican River CREP on irrigated acres located within the following farm:

- a. FSA Contract Number(s): 15971-FP
- b. Type of land conversion (check all applicable types):
☐ Surface
☒ Ground
- c. Irrigated land to be converted:
Number of acres: 124.4
Legal description: NE 1/4 NE 1/4 Sec 15-T7S-R51W-6PM
- d. Mortgage(s) or lien(s) on the property:
 1. Name of mortgage or lien holder: High Plains Bank
 2. Address: 329 Main Avenue, Flagler, CO 80815
 3. Phone number: 719-765-4000
 4. Contact person: Jake Allacher

This Agreement is not binding upon either party until such time a fully executed copy of the CRP-1 Contract between the participant and USDA is attached hereto as Exhibit A ("the CRP-1 Contract").

2. The Participant owns or has the right to use the following (a) permit to use designated ground water in the Northern High Plains Designated Ground Water Basin or (b) decreed right to use ground or surface water located within the Republican River Basin that has been used to irrigate the irrigated land being offered for enrollment in the Republican River CREP as identified in the CRP-1 Contract:

- a. Well Permit No. or Court Decree Case No.:

15971-FP

- b. Well location or Point of Diversion:

NE ¼ NE ¼ Section 15-T7S-R51W-6PM

- c. Maximum annual volume of the appropriation in acre-feet and the maximum pumping rate in g.p.m. or the decreed rate in cubic feet per second:

400 AF

- d. Name and address of the owner of the permit or decreed ground or surface water right if other than the Participant:

NA

- e. If the Permit listed in paragraph 2.a is part of a commingled system, list all other Permits that are part of the commingled system:

NA

- f. If the well listed in paragraph 2.b has been decreed as an alternate point of diversion for another water right, list the Court Case No. approving the well as an alternative point of diversion:

NA

- g. If a decreed surface water right has been used to irrigate the irrigated land being offered for enrollment in the CRP-1 Contract, list the Case No. of any court decree changing the point of diversion or place of use of the surface water right, including any decree approving an alternate point of diversion:

NA

3. The Participant agrees that water will not be withdrawn or diverted under the permit or the decreed ground or surface water right listed in paragraph 2.a above to irrigate the irrigated acres offered in the CRP-1 Contract, or for any other purpose, except as permitted during the first twelve (12) months after the CRP-1 Contract date, or later as authorized by USDA, if and when necessary to establish the vegetative conservation cover as outlined in an approved conservation plan, and except as permitted in paragraphs 3.a and 3.b below. Further, the Participant agrees as follows:

- a. With regard to retirement of a surface water right: Upon final execution and approval of the CRP-1 Contract, the Participant authorizes the Enterprise to file an Application for a Change of Water Right to the District Court for Water Division 1, State of Colorado, to change the use of the water right associated with the eligible and approved irrigated acres on the CRP-1 Contract from irrigation use to in-stream flow purposes, including assisting the State of Colorado to comply with the Republican River Compact by leaving water in the stream that could otherwise be diverted and consumed. Participant authorizes the Colorado Water Conservation Board and the Enterprise to file and prosecute the application to change the use of the water right and hereby agrees to dedicate use of the water right to the State of Colorado, Colorado Water Conservation Board, and the District for such purposes. Upon approval of the application by the District Court for Water Division 1, the water right shall thereafter be administered in perpetuity by the State Engineer for such purposes. Further, upon filing the application for a Change of Water Right, the Colorado Water Conservation Board and the Enterprise may seek approval of a substitute water supply plan to use the water right for such purposes. If an alternate point of diversion has been approved for the surface right, the Participant agrees that the surface water right may not be diverted at the alternative point of diversion.
- b. With regard to retirement of a right to use designated ground water: Upon final execution and approval of the CRP-1 Contract, the Participant agrees to abandon the right to use of designated ground water pursuant to the permit listed in paragraph 2.a above, except as permitted in paragraph 3 above to establish the vegetative conservation cover, and to submit to the Colorado Ground Water Commission a Well Owner's Statement and Request to Cancel a Permit for the permit listed in paragraph 2.a above. Where the eligible and approved irrigated acres on the CRP-1 Contract can be irrigated by more than one permit (e.g., where commingling has been approved), the Participant agrees to
 - (1) procure certified well pump test for all wells that may irrigate any of the acres within the Participant's farm. Wells must have been tested not more than six months prior to the date of this Agreement and not more than 10 days removed from the test dates of other wells in the system.
 - (2) limit the acres of CREP enrollment to the number of acres that participating wells are capable of irrigating, according to certified pump tests.
 - (3) submit to the Colorado Ground Water Commission an Application to Reduce Permitted Acres and Authorized Annual Appropriation for all other wells or rights in the commingled system to ensure that Participant's total irrigated and cropped acres are reduced by no fewer than the number of eligible and approved irrigated acres on the CRP-1 Contract.
- c. If a ground water right to be retired was decreed by a Colorado court, the Participant agrees to abandon the ground water right used to irrigate the eligible and approved irrigated acres on the CRP-1 Contract, except as permitted in paragraph 3 above, and further agrees that the ground water right may be listed by the State Engineer on the list of abandoned water rights and the Participant agrees not to oppose the listing of the water right on the abandonment

list. If the ground water right is an alternate point of diversion for a surface water right or another ground water right, the Participant agrees that the ground water right to be retired may not be diverted at any other point of diversion.

4. The Participant agrees to participate in CREP on the acres identified in the CRP-1 Contract and to comply with all applicable CRP statutes, regulations, and specifications in accordance with USDA policies.
5. The Participant agrees to implement the Conservation Plan developed by the Participant and USDA to convert irrigated acreage on the farm listed in Paragraph 1 to the specified conservation practices in accordance with the CRP-1 Contract. The starting date of the practice to convert the irrigated acreage to non-irrigated use is the date of the CRP-1 Contract.
6. The Participant agrees to comply with the terms and conditions contained in this Agreement and in the Appendix to this Agreement (Appendix to RRWCD WAE Agreement to Supplement the Republican River CREP), which are incorporated by reference herein and made a part of this Agreement.
7. The Participant agrees to pay any applicable liquidated damages in an amount specified in paragraph 10 of the Appendix to this Agreement if the Participant cancels or violates any portion of this Agreement or the Enterprise terminates this Agreement in accordance with the terms and conditions of this Agreement.
8. No part of this Agreement shall bind either the Participant or the Enterprise to the Agreement until such time that CRP-1 Contract between the Participant and USDA has been fully executed by the Participant and USDA.

9. The Enterprise agrees to pay the Participant the following amount(s) on the dates shown:

Date	Cost-Share	Signup	Annual Rent	Water Retire	Total Pmt
Signup		\$1,244.00			\$1,244.00
10/1/2020					
10/1/2021					
10/1/2022					
10/1/2023					
10/1/2024				\$4,146.66	\$5,390.66
10/1/2025					
10/1/2026					
10/1/2027					
10/1/2028					
10/1/2029				\$4,146.67	\$9,537.33
10/1/2030					
10/1/2031					
10/1/2032					
10/1/2033					
10/1/2034				\$4,146.67	\$13,684.00

10. The period of this Agreement shall be the same term as the CRP-1 Contract, except that the provisions of paragraph 3 shall be perpetual.

11. This Agreement shall be binding on the heirs, successors, and assigns of the Parties.

12. The Participant(s) is (are):

The name, address, and phone number of the Participant:

Name: Audrey Dee Benson

Company Name (if applicable): NA

Address:

City/State

Phone Number

SSN/TIN: NA

Percentage of payments the Participant will receive (%): 100

☒ Owner

☐ Operator

☐ Tenant

If there is more than one Participant, provide the same information for each Participant.

Name: _____

Company Name (if applicable): _____

Address: _____

City/State/Zip Code: _____

Phone Number: _____

SSN/TIN: _____

Percentage of payments the Participant will receive (%): _____

☐ Owner

☐ Operator

☐ Tenant

IN WITNESS WHEREOF, the Parties to this Agreement have each caused this Agreement to be duly executed on the date set forth following their signature.

ATTEST:

REPUBLICAN RIVER WATER CONSERVATION
DISTRICT – WATER ACTIVITY ENTERPRISE

By:

Timothy Pautler
Secretary

By:

Robert Z Long
President

Date:

1-11-19

By signing this Agreement, the Participant and the Co-Participant(s) acknowledge receipt of the Appendix to this Agreement (RRWCD WAE 1001).

PARTICIPANT:

Audrey Sue Benson

If Participant is a Corporation, Corporate Name:

By:

Sue Benson Harding

Title:

P.O.A.

Date:

2-11-19

CO-PARTICIPANT:

If Participant is a Corporation, Corporate Name:

By:

Title:

Date:

If the property to be converted is subject to a mortgage or lien, signature of the mortgage or lien holder:

By:

Paul Albeck

Title:

Loan Officer

Date:

3/8/19

ORDER OF THE GROUND WATER COMMISSION

WELL PERMIT NO. 15971-FP

LOCATION: NE¼ of the NE¼, Section 15, Township 7 South, Range 51 West, 6th P.M.

OWNER OF RECORD: Audrey Dee Benson

THE GROUND WATER COMMISSION FINDS:

1. Final Permit no. 15971-FP was issued on July 24, 2002.
2. On April 25, 2019, the Ground Water Commission received a well owner's statement and request to cancel well permit no. 15971-FP, signed by the owner of record on April 12, 2019. This request was conditioned on the well being accepted into the Republican River Water Conservation District (RRWCD) Water Activity Enterprise Supplemental CREP Funding Program.
3. The subject water right has been accepted into said RRWCD Water Activity Enterprise Supplemental EQUIP Funding Program as indicated by the Program Administrator on April 12, 2019.


ORDER

4. Well permit no. 15971-FP is hereby cancelled and is of no further force or effect.
5. This well must be properly plugged and abandoned pursuant to Rule 16 of the Water Well Construction Rules and evidence of abandonment submitted to the Division of Water Resources within thirty (30) days unless a new permit is issued for the structure. The applicant has submitted an application for a new permit (receipt no. 3691576) to use the structure under a small capacity permit.

Dated this 17th day of May, 2019.



Kevin Rein, P.E.
Director/State Engineer

By: 
Keith Vander Horst, P.E.
Chief of Water Supply Des. Basins

Prepared by: svp

cc: RRWCD
Audrey Dee Benson

CRP-1 (01-08-24) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT	1. ST. & CO. CODE & ADMIN. LOCATION 08 063		2. SIGN-UP NUMBER 50
	3. CONTRACT NUMBER 11046B		4. ACRES FOR ENROLLMENT 312.20
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) KIT CARSON COUNTY FARM SERVICE AGENCY 138 SOUTH 14TH STREET BURLINGTON, CO80807-2321	6. TRACT NUMBER 3341	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2017 09-30-2032	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (719) 346-7699	8. SIGNUP TYPE: CREP - Colorado I-Republican River		

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre	\$ 148.24 *MC	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 46,281.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	3341	1	CP4D	69.82	\$ 15,640.00
(Item 9C is applicable only when the first year payment is prorated.)		3341	5	CP4D	118.10	\$ 26,454.00
		3341	6	CP4D	124.28	\$ 27,839.00

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
	100.00 %	See Attached		
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
	%			
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
	%			

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

CRP-1 (01-08-24)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation			
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN LOCATION 06 063	2. SIGN-UP NUMBER 50		
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) KIT CARSON COUNTY FARM SERVICE AGENCY 136 SOUTH 14TH STREET DURLINGTON, CO80807-2321		3. CONTRACT NUMBER 11046B	4. ACRES FOR ENROLLMENT 312.20		
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code) (719) 316-7699		6. TRACT NUMBER 3341	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2017 TO: (MM-DD-YYYY) 09-30-2032		
8. SIGNUP TYPE: CREP - Colorado I-Republican River					
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.					
9A. Rental Rate Per Acre \$ 149.24 *%C	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment \$ 46,291.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$	3341	1	CP4D	69.82	\$ 15,640.00
(Item 9C is applicable only when the first year payment is prorated.)					
3341	5	CP4D	119.10	\$ 26,454.00	
3341	6	CP4D	124.28	\$ 27,839.00	
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)					
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) <div style="background-color: black; width: 100px; height: 20px;"></div>	(2) SHARE 100.00 %	(3) SIGNATURE (By) e-Signed by Stephanie Sue Benson Harding For, if applicable: On 2024-09-04 12:42:21 EDT	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY Principal Representative	(5) DATE (MM-DD-YYYY) 09-04-24	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)	
12. CCC USE ONLY					B. DATE 9.16.24
A. SIGNATURE OF CCC REPRESENTATIVE <div style="font-family: cursive; font-size: 1.2em;">Mundynure, CEO</div>					
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended): The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22) and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.					
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RECEIVED

SEP 04 2024

**Kit Carson County
Farm Service Agency**

Date Printed: 09/03/2024

CRP-1 (01-08-24)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 08 063	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) KIT CARSON COUNTY FARM SERVICE AGENCY 138 SOUTH 14TH STREET BURLINGTON, CO80807-2321		2. SIGN-UP NUMBER 56	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (719) 346-7699		3. CONTRACT NUMBER 11210A	
6. TRACT NUMBER 16152		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2021 TO: (MM-DD-YYYY) 09-30-2031	
8. SIGNUP TYPE: General		4. ACRES FOR ENROLLMENT 73.74	
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.			
9A. Rental Rate Per Acre \$ 31.82		10. Identification of CRP Land (See Page 2 for additional space)	
9B. Annual Contract Payment \$ 2,346.00		A. Tract No. 16152	B. Field No. 5
9C. First Year Payment \$		C. Practice No. CP4D	D. Acres 13.88
(Item 9C is applicable only when the first year payment is prorated.)		E. Total Estimated Cost-Share \$ 3,109.00	14. Acres 24.75
15. Acres 34.07		16. Acres \$ 7,632.00	
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) <div style="background-color: black; width: 100px; height: 20px;"></div>		(2) SHARE 100.00 %	(3) SIGNATURE (By) <i>See Attached</i>
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE %	(3) SIGNATURE (By)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE %	(3) SIGNATURE (By)
(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY)	
(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY)	
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12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE	
B. DATE (MM-DD-YYYY)		C. DATE (MM-DD-YYYY)	

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CRP-1 (01-08-24)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation																					
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION <div style="text-align: center;">08 063</div>																					
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) KIT CARSON COUNTY FARM SERVICE AGENCY 138 SOUTH 14TH STREET BURLINGTON, CO 80807-2321		2. SIGN-UP NUMBER <div style="text-align: center;">56</div>																					
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (719) 346-7694		3. CONTRACT NUMBER <div style="text-align: center;">11210A</div>																					
5C. COUNTY FSA OFFICE ADDRESS (Include Zip Code) KIT CARSON COUNTY FARM SERVICE AGENCY 138 SOUTH 14TH STREET BURLINGTON, CO 80807-2321		4. ACRES FOR ENROLLMENT <div style="text-align: center;">73.74</div>																					
5D. COUNTY FSA OFFICE ADDRESS (Include Zip Code) KIT CARSON COUNTY FARM SERVICE AGENCY 138 SOUTH 14TH STREET BURLINGTON, CO 80807-2321		5. TRACT NUMBER <div style="text-align: center;">16152</div>																					
5E. COUNTY FSA OFFICE ADDRESS (Include Zip Code) KIT CARSON COUNTY FARM SERVICE AGENCY 138 SOUTH 14TH STREET BURLINGTON, CO 80807-2321		6. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2021 TO: (MM-DD-YYYY) 09-30-2031																					
5F. COUNTY FSA OFFICE ADDRESS (Include Zip Code) KIT CARSON COUNTY FARM SERVICE AGENCY 138 SOUTH 14TH STREET BURLINGTON, CO 80807-2321		7. SIGNUP TYPE General																					
<p>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</p>																							
9A. Rental Rate Per Acre \$ 31.82		10. Identification of CRP Land (See Page 2 for additional space)																					
9B. Annual Contract Payment \$ 2,346.00		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:15%;">A. Tract No.</th> <th style="width:15%;">B. Field No.</th> <th style="width:15%;">C. Practice No.</th> <th style="width:15%;">D. Acres</th> <th style="width:20%;">E. Total Estimated Cost-Share</th> </tr> <tr> <td>16152</td> <td>5</td> <td>CP4D</td> <td>13.88</td> <td>\$ 3,109.00</td> </tr> <tr> <td>16152</td> <td>14</td> <td>CP4D</td> <td>24.75</td> <td>\$ 5,544.00</td> </tr> <tr> <td>16152</td> <td>15</td> <td>CP4D</td> <td>34.07</td> <td>\$ 7,632.00</td> </tr> </table>		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	16152	5	CP4D	13.88	\$ 3,109.00	16152	14	CP4D	24.75	\$ 5,544.00	16152	15	CP4D	34.07	\$ 7,632.00
A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share																			
16152	5	CP4D	13.88	\$ 3,109.00																			
16152	14	CP4D	24.75	\$ 5,544.00																			
16152	15	CP4D	34.07	\$ 7,632.00																			
9C. First Year Payment \$		(Item 9C is applicable only when the first year payment is prorated)																					
<p>11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</th> <th style="width:10%;">(2) SHARE</th> <th style="width:20%;">(3) SIGNATURE (By)</th> <th style="width:20%;">(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</th> <th style="width:10%;">(5) DATE (MM-DD-YYYY)</th> </tr> <tr> <td>[REDACTED]</td> <td>100.00 %</td> <td>e-Signed by Stephenne Sue Bens for, if applicable On 2024-09-04 12:42:34 EDT</td> <td>CRP-1 Representative</td> <td>09-04-24</td> </tr> <tr> <td>B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</td> <td>%</td> <td>(3) SIGNATURE (By)</td> <td>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</td> <td>(5) DATE (MM-DD-YYYY)</td> </tr> <tr> <td>C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</td> <td>%</td> <td>(3) SIGNATURE (By)</td> <td>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</td> <td>(5) DATE (MM-DD-YYYY)</td> </tr> </table>				A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)	[REDACTED]	100.00 %	e-Signed by Stephenne Sue Bens for, if applicable On 2024-09-04 12:42:34 EDT	CRP-1 Representative	09-04-24	B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)	C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
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[REDACTED]	100.00 %	e-Signed by Stephenne Sue Bens for, if applicable On 2024-09-04 12:42:34 EDT	CRP-1 Representative	09-04-24																			
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12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE <div style="text-align: center; font-size: 1.2em;">Mundynure CEO</div>																					
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (16 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/SA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.		B. DATE <div style="text-align: center; font-size: 1.2em;">9.16.2024</div>																					

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(7). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410, (2) fax: (202) 690-7442, or (3) email: protections@usda.gov.

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SEP 04 2024

Kit Carson County
Farm Service Agency

Date Printed 09/03/2024

CONTINUATION OF ITEM 10 – Identification of CRP Land

[illegible]



Abbreviated 156 Farm Record

Operator Name : XXXXXXXXXX
CRP Contract Number(s) : 11046B, 11210A
Recon ID : 08-063-2022-50
Transferred From : None
ARCPLC G/I/F Eligibility : Eligible

Farm Land Data

Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
1,218.39	1,192.20	1,192.20	0.00	0.00	0.00	0.00	0.0	Active	6
State Conservation	Other Conservation	Effective DCP Cropland		Double Cropped		CRP	MPL	DCP Ag.Rel. Activity	SOD
0.00	0.00	806.26		0.00		385.94	0.00	0.00	0.00

Crop Election Choice

ARC Individual	ARC County	Price Loss Coverage
None	WHEAT, CORN, SORGH, SNFLR	None

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Wheat	429.71	176.99	39	0
Corn	373.38	59.62	132	0
Grain Sorghum	0.17	0.13	66	0
Sunflowers	3.00	3.00	890	0
TOTAL	806.26	239.74		

NOTES

Tract Number : 3318

Description : E½ 3-7-51
FSA Physical Location : COLORADO/KIT CARSON
ANSI Physical Location : COLORADO/KIT CARSON
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : AUDREY DEE BENSON ESTATE
Other Producers : None
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
311.43	307.82	307.82	0.00	0.00	0.00	0.00	0.0



Abbreviated 156 Farm Record

Tract 3318 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	307.82	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	112.00	0.00	39
Corn	192.72	0.00	132
Grain Sorghum	0.10	0.00	66
Sunflowers	3.00	0.00	890
TOTAL	307.82	0.00	

NOTES

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Tract Number : 3341

Description : N½ 15-7-51
FSA Physical Location : COLORADO/KIT CARSON
ANSI Physical Location : COLORADO/KIT CARSON
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : AUDREY DEE BENSON ESTATE
Other Producers : None
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
316.31	312.20	312.20	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	0.00	0.00	312.20	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	0.00	134.30	0
Corn	0.00	28.57	0
Grain Sorghum	0.00	0.13	0
Sunflowers	0.00	3.00	0
TOTAL	0.00	166.00	



Abbreviated 156 Farm Record

Tract 3341 Continued ...

NOTES

Tract Number : 16152

Description : S2NW4;N2SW4 14-7-51
FSA Physical Location : COLORADO/KIT CARSON
ANSI Physical Location : COLORADO/KIT CARSON
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : AUDREY DEE BENSON ESTATE
Other Producers : None
Recon ID : 08-063-2017-180

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
118.76	118.76	118.76	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	45.02	0.00	73.74	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	26.07	42.69	39
Corn	18.95	31.05	132

TOTAL 45.02 73.74

NOTES

Tract Number : 16153

Description : N2NW4 14-7-51
FSA Physical Location : COLORADO/KIT CARSON
ANSI Physical Location : COLORADO/KIT CARSON
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : AUDREY DEE BENSON ESTATE
Other Producers : None
Recon ID : 08-063-2017-181



Abbreviated 156 Farm Record

Tract 16153 Continued ...

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
63.59	45.12	45.12	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	45.12	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	17.65	0.00	39
Corn	27.47	0.00	132
TOTAL	45.12	0.00	

NOTES

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Tract Number : 16154

Description : S2SW4; 11-7-51
FSA Physical Location : COLORADO/KIT CARSON
ANSI Physical Location : COLORADO/KIT CARSON
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : AUDREY DEE BENSON ESTATE
Other Producers : None
Recon ID : 08-063-2017-181

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
79.55	79.55	79.55	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	79.55	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	37.72	0.00	39
Corn	41.77	0.00	132
Grain Sorghum	0.06	0.00	66



Abbreviated 156 Farm Record

Tract 16154 Continued ...

TOTAL 79.55 0.00

NOTES

Tract Number : 17132

Description : W2; 12-7-51
FSA Physical Location : COLORADO/KIT CARSON
ANSI Physical Location : COLORADO/KIT CARSON
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : AUDREY DEE BENSON ESTATE
Other Producers : None
Recon ID : 08-063-2025-4

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
328.75	328.75	328.75	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	328.75	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	236.27	0.00	39
Corn	92.47	0.00	132
Grain Sorghum	0.01	0.00	66
TOTAL	328.75	0.00	

NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

REPORT OF COMMODITIES

FARM SUMMARY

Original: CJM

Revision: CJM

Cropland: 1,192.20

Farmland: 1,218.39

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

AUDREY DEE BENSON ESTATE						Crop/ Commodity	Variety/ Type	Share	4WITT FARMS INC						Crop/ Commodity	Variety/ Type	Share
						CRP	04D	100.00									
						WHEAT	HRW	100.00									
PP	Crop/ Commodity	Variety/ Type	Intended Use	Irrigation Practice	Reporting Unit	Reported Quantity	Determined Quantity	PP	Crop/ Commodity	Variety/ Type	Intended Use	Irrigation Practice	Reporting Unit	Reported Quantity	Determined Quantity		
01	WHEAT	HRW	GZ	N	A	90.14		01	WHEAT	HRW	GR	N	A	90.14			
01	CRP	04D		N	A	385.94											

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Producer's Signature (By)	Title/Relationship of Individual Signing in the Representative Capacity	Date
<i>Sue Benson Harding</i>	<i>Personal Representative</i>	<i>January 23, 2025</i>

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

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JAN 23 2025

Kit Carson County
Farm Service Agency

Kit Carson, Colorado

FSA - 578 (09-13-16)

Farm Number: 9509

Operator Name and Address

4WITT FARMS INC

PO BOX 372

FLAGLER, CO 80815-0372

REPORT OF COMMODITIES

FARM AND TRACT DETAIL LISTING

PROGRAM YEAR: 2025

DATE: 01/16/2025

PAGE: 1

Original: CJM

Revision: CJM

Cropland: 1,192.20

Farmland: 1,218.39

Tract Number	CLU/Field	Crop/Commodity	Var/Type	Int Use	Irr. Pr.	Org Stat	Nat. Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Qty	Crop Land	Field ID	Plant Count	Planting Date	Planting Period	End Date
3341	1	CRP	04D		N	C	N	I	A	69.82		Yes				01	2032
Producer AUDREY DEE BENSON ESTATE					Share 100.00		FSA Physical Location Kit Carson, Colorado					NAP Unit 6647		Signature Date 08/30/2024			
5	CRP	04D			N	C	N	I	A	118.10		Yes				01	2032
Producer AUDREY DEE BENSON ESTATE					Share 100.00		FSA Physical Location Kit Carson, Colorado					NAP Unit 6647		Signature Date 08/30/2024			
6	CRP	04D			N	C	N	I	A	124.28		Yes				01	2032
Producer AUDREY DEE BENSON ESTATE					Share 100.00		FSA Physical Location Kit Carson, Colorado					NAP Unit 6647		Signature Date 08/30/2024			

Tract 3341 Summary

PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty
01 CRP	04D		N	A	312.20												

Photo Number/Legal Description: N½ 15-7-51

Cropland: 312.20

Reported on Cropland: 312.20

Difference: 0.00

Reported on Non-Cropland: 0.00

16152	5	CRP	04D		N	C	N	I	A	13.88		Yes				01	2031
Producer AUDREY DEE BENSON ESTATE					Share 100.00		FSA Physical Location Kit Carson, Colorado					NAP Unit 6647		Signature Date 08/30/2024			
14	CRP	04D			N	C	N	I	A	24.75		Yes				01	2031
Producer AUDREY DEE BENSON ESTATE					Share 100.00		FSA Physical Location Kit Carson, Colorado					NAP Unit 6647		Signature Date 08/30/2024			
15	CRP	04D			N	C	N	I	A	34.07		Yes				01	2031
Producer AUDREY DEE BENSON ESTATE					Share 100.00		FSA Physical Location Kit Carson, Colorado					NAP Unit 6647		Signature Date 08/30/2024			
16	CRP	04D			N	C	N	I	A	1.04		Yes				01	2031
Producer AUDREY DEE BENSON ESTATE					Share 100.00		FSA Physical Location Kit Carson, Colorado					NAP Unit 6647		Signature Date 08/30/2024			
28	WHEAT	HRW	1-GZ		N	C	N	I	A	45.02		Yes		09/12/2024		01	
Producer 4WITT FARMS INC					Share 100.00		FSA Physical Location Kit Carson, Colorado					NAP Unit 4720		Signature Date 11/22/2024			
28	WHEAT	HRW	2-GR		N	C	N	I	A	45.02		Yes		09/12/2024		01	
Producer [REDACTED]					Share 100.00		FSA Physical Location Kit Carson, Colorado					NAP Unit 4720		Signature Date 11/22/2024			

REPORT OF COMMODITIES
FARM AND TRACT DETAIL LISTING

Tract Number	CLU/ Field	Crop/ Commodity	Var/ Type	Int Use	Irr. Pr.	Org Stat	Nat. Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Qty	Crop Land	Field ID	Plant Count	Planting Date	Planting Period	End Date
-----------------	---------------	--------------------	--------------	------------	-------------	-------------	-------------	-------------	-------------	------------	------------	--------------	-------------	----------------	------------------	--------------------	-------------

Tract 16152 Summary

PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty
01 CRP	04D		N	A	73.74	01 WHEAT	HRW	GR	N	A	45.02	01 WHEAT	HRW	GZ	N	A	45.02

Photo Number/Legal Description: S2NW4:N2SW4 14-7-51			
Cropland: 118.76	Reported on Cropland: 118.76	Difference: 0.00	Reported on Non-Cropland: 0.00

16153	9	WHEAT	HRW	1-GZ	N	C	N	I	A	45.12	Yes			09/12/2024		01	
Producer 4WITT FARMS INC					Share 100.00 FSA Physical Location Kit Carson, Colorado					NAP Unit 4720 Signature Date 11/22/2024							
9		WHEAT	HRW	2-GR	N	C	N	I	A	45.12	Yes			09/12/2024		01	
Producer [REDACTED]					Share 100.00 FSA Physical Location Kit Carson, Colorado					NAP Unit 4720 Signature Date 11/22/2024							

Tract 16153 Summary

PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty
01 WHEAT	HRW	GR	N	A	45.12	01 WHEAT	HRW	GZ	N	A	45.12						

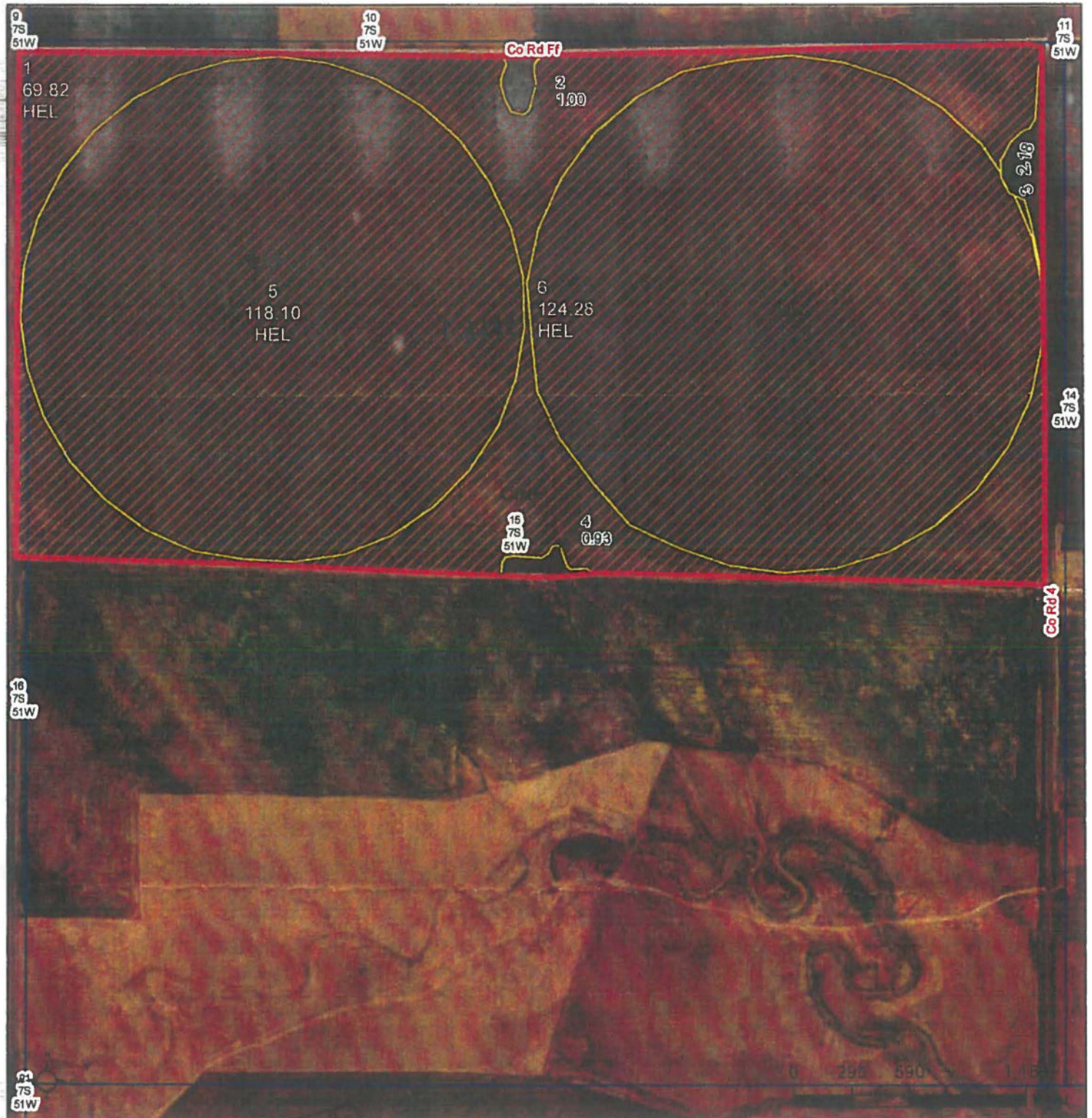
Photo Number/Legal Description: N2NW4 14-7-51			
Cropland: 45.12		Reported on Cropland: 45.12	
Difference: 0.00		Reported on Non-Cropland: 0.00	

Note: All cropland on all active tracts has not been reported.



United States
Department of
Agriculture

Kit Carson County, Colorado



Common Land Unit ☐ Wetland Boundary
☐ FLS

Non-cropland
Cropland

Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

United States Department of Agriculture (USDA) Natural Resource Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resource Conservation Service (NRCS).

100% Audrey Dee Benson
Estate

2025 Program Year
Map Created October 23, 2024

Farm 9509

Tract 3341

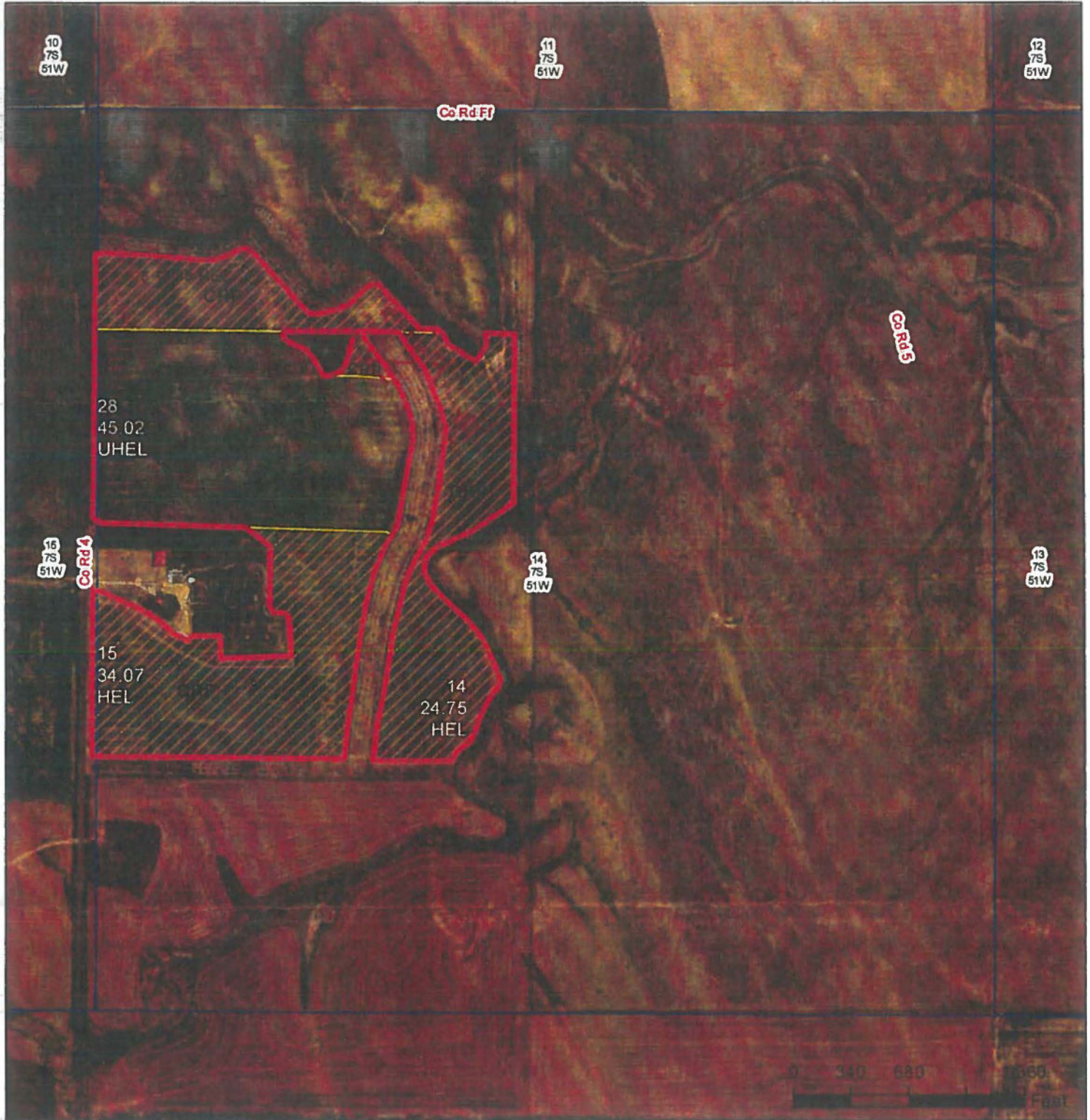
15 7S 51W

See Benson Herding PR
Tract Cropland Total: 312.20 acres

JAN 23 2025

Kit Carson County Service Agency

Kit Carson County, Colorado



Common Land Unit ☐ PLSS

☐ Cropland
☐ Tract Boundary

Wetland Determination Identifiers

- ☒ Restricted Use
- ☐ Limited Restrictions
- ☐ Exempt from Conservation Compliance Provisions

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2025 Program Year

Map Created October 23, 2024

Farm 9509

Tract 16152

14 7S 51W

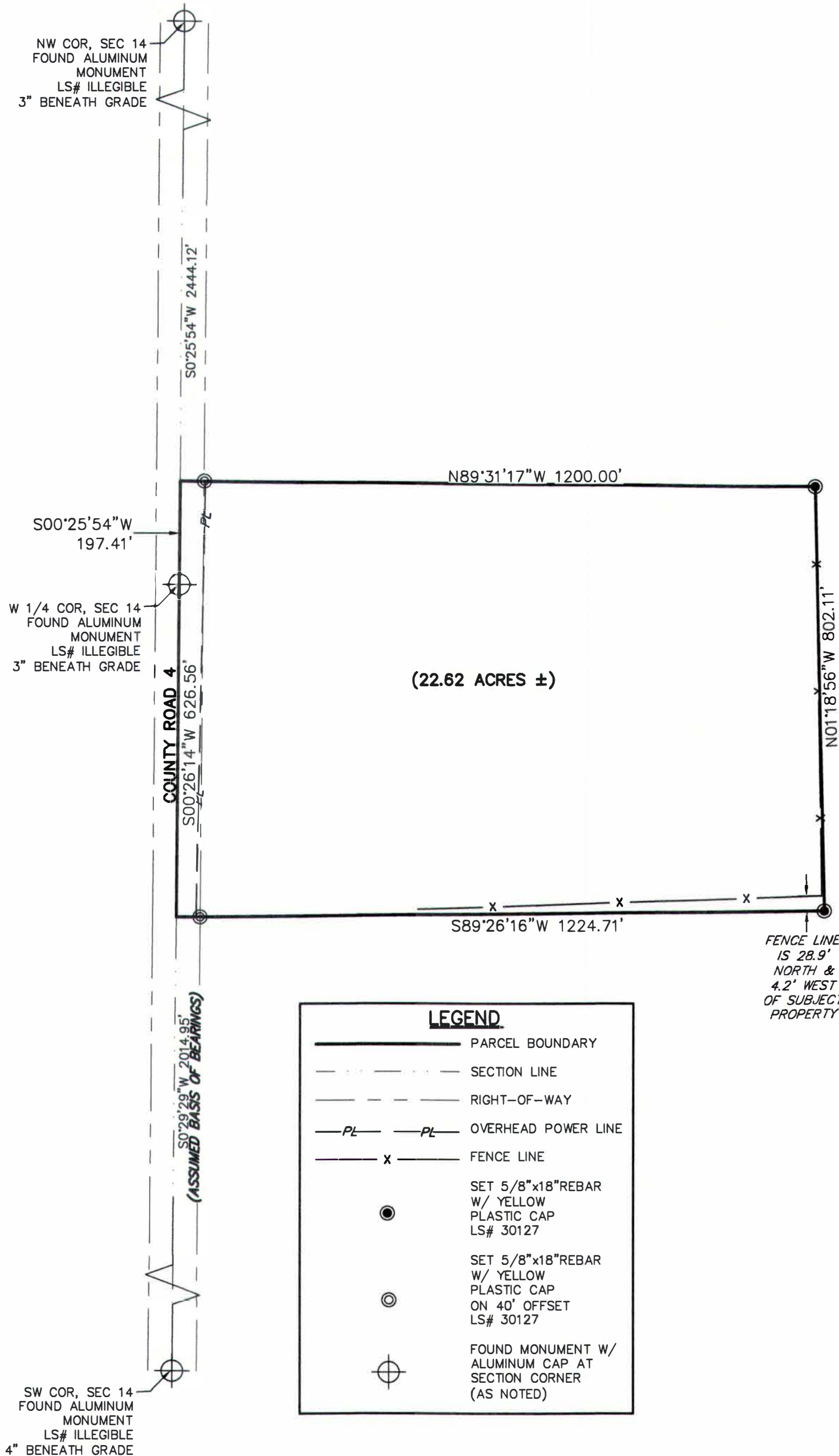
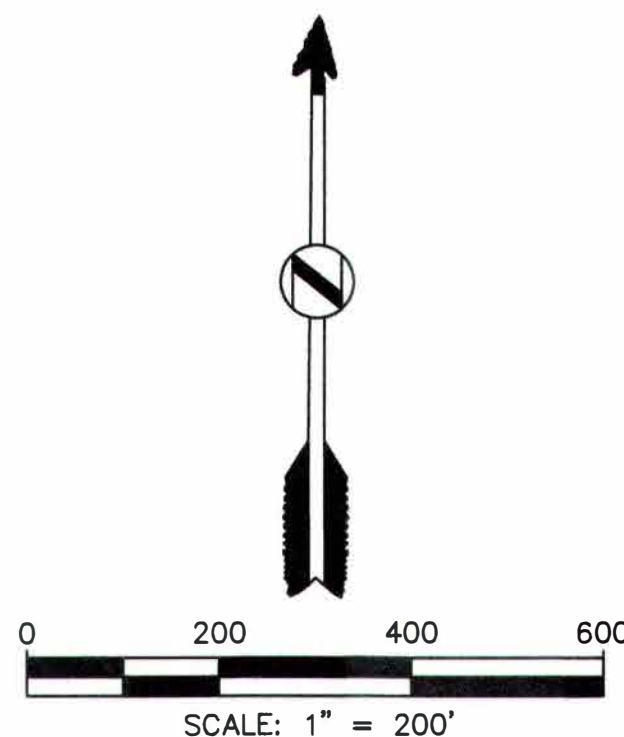
Tract Cropland Total: 118.76 acres

Blue Benson Harding PR
 JAN 23 2025

SUBDIVISION EXEMPTION PLAT

PART OF SECTION 14, T. 7 S, R. 51 W, 6TH P.M.
COUNTY OF KIT CARSON, STATE OF COLORADO

Lot #2



PROPERTY DESCRIPTIONS:

A PARCEL OF PROPERTY LOCATED IN SECTION 14, TOWNSHIP 7 SOUTH, RANGE 51 WEST OF THE 6TH P.M., COUNTY OF KIT CARSON, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 14, AND CONSIDERING THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 14 TO BEAR S00°26'14"W, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

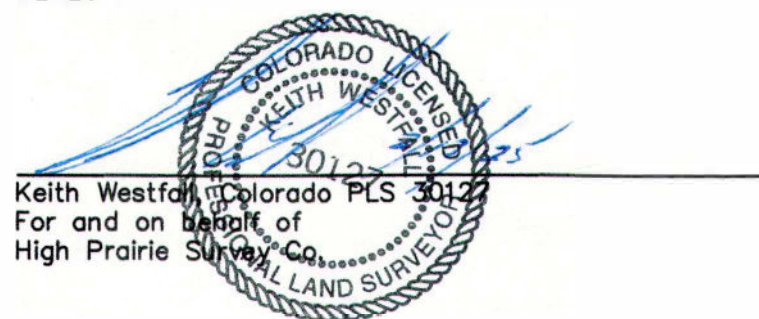
THENCE S00°26'14"W, ALONG SAID WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 14, A DISTANCE OF 626.56 FEET; THENCE N89°26'16"E, A DISTANCE OF 1224.71 FEET; THENCE N01°18'56"W, A DISTANCE OF 802.11 FEET; THENCE S89°31'17"E, A DISTANCE OF 1200.00 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 14; THENCE S00°25'54"W, ALONG SAID WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 14, A DISTANCE OF 197.41 FEET TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINING 22.62 ACRES, MORE OR LESS.

CERTIFICATE OF SURVEY:

I, KEITH WESTFALL, A LICENSED LAND SURVEYOR IN THE STATE OF COLORADO, CERTIFY FOR AND ON BEHALF OF HIGH PRAIRIE SURVEY COMPANY, LLC, TO Audrey Dee Benson, THAT THE SURVEY SHOWN HEREON WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE FIELD WORK WAS COMPLETED ON February 11th, 2025, THAT IT IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF, THAT IT HAS BEEN PREPARED IN ACCORDANCE WITH APPLICABLE STANDARDS, THAT IT IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED AND IS, TO THE BEST OF MY KNOWLEDGE, ACCURATE AND COMPLETE.

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE INSURANCE COMMITMENT OR A TITLE INSURANCE POLICY. A TITLE INSURANCE COMMITMENT OR A TITLE INSURANCE POLICY MAY DISCLOSE FACTS NOT REFLECTED ON THIS SURVEY. CORNER MONUMENTS WERE SET, OR FOUND AND ACCEPTED AS INDICATED HEREON.



STATEMENT:

LINEAL UNITS ARE IN US SURVEY FEET.

DISCLAIMER: PLEASE NOTE THAT SURVEYING IS AN INEXACT SCIENCE AND IS SUBJECT TO A CERTAIN DEGREE OF INACCURACY AND OPINION.

BASIS OF BEARINGS:

BEARINGS ARE BASED UPON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 51 WEST OF THE 6TH P.M., BEING MONUMENTED AT THE WEST QUARTER CORNER WITH AN ALUMINUM CAP STAMPED PLS ILLEGIBLE, AND AT THE SOUTHWEST CORNER WITH AN ALUMINUM CAP STAMPED PLS ILLEGIBLE, SAID LINE HAS AN ASSUMED BEARING OF S00°26'14"W, WITH A DISTANCE OF 2641.51 FEET.

"NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon."

PREPARER:

HIGH PRAIRIE SURVEY CO
KEITH WESTFALL
345 COMANCHE STREET
KIOWA, COLORADO 80117
(303)621-8672

NOTE:

IMPROVEMENTS NOT LOCATED PER CLIENT'S INSTRUCTION.

REFERENCE DWG:	DATE:	REVISIONS:



PLANNING DEPARTMENT:

This Subdivision Exemption Plat was reviewed and recommended for approval by the Kit Carson County Planning Department this _____ day of _____, 20____, A.D.

Planning Director _____

BOARD OF COUNTY COMMISSIONERS:

This Subdivision Exemption Plat was reviewed and approved by the Kit Carson County Board of County Commissioners, on the _____ day of _____, 20____. Subject to the conditions set forth by the Board.

Chair, Board of County Commissioners _____

STATE OF COLORADO }
COUNTY OF KIT CARSON }SS

CLERK AND RECORDER'S CERTIFICATE:

STATE OF COLORADO

COUNTY OF KIT CARSON

I hereby certify that this Subdivision Exemption Plat was filed in my office on this _____ day of _____, 20____, AD, at _____ a.m./p.m., and was recorded per Reception Number _____ Book _____, Page _____.

County Clerk and Recorder _____

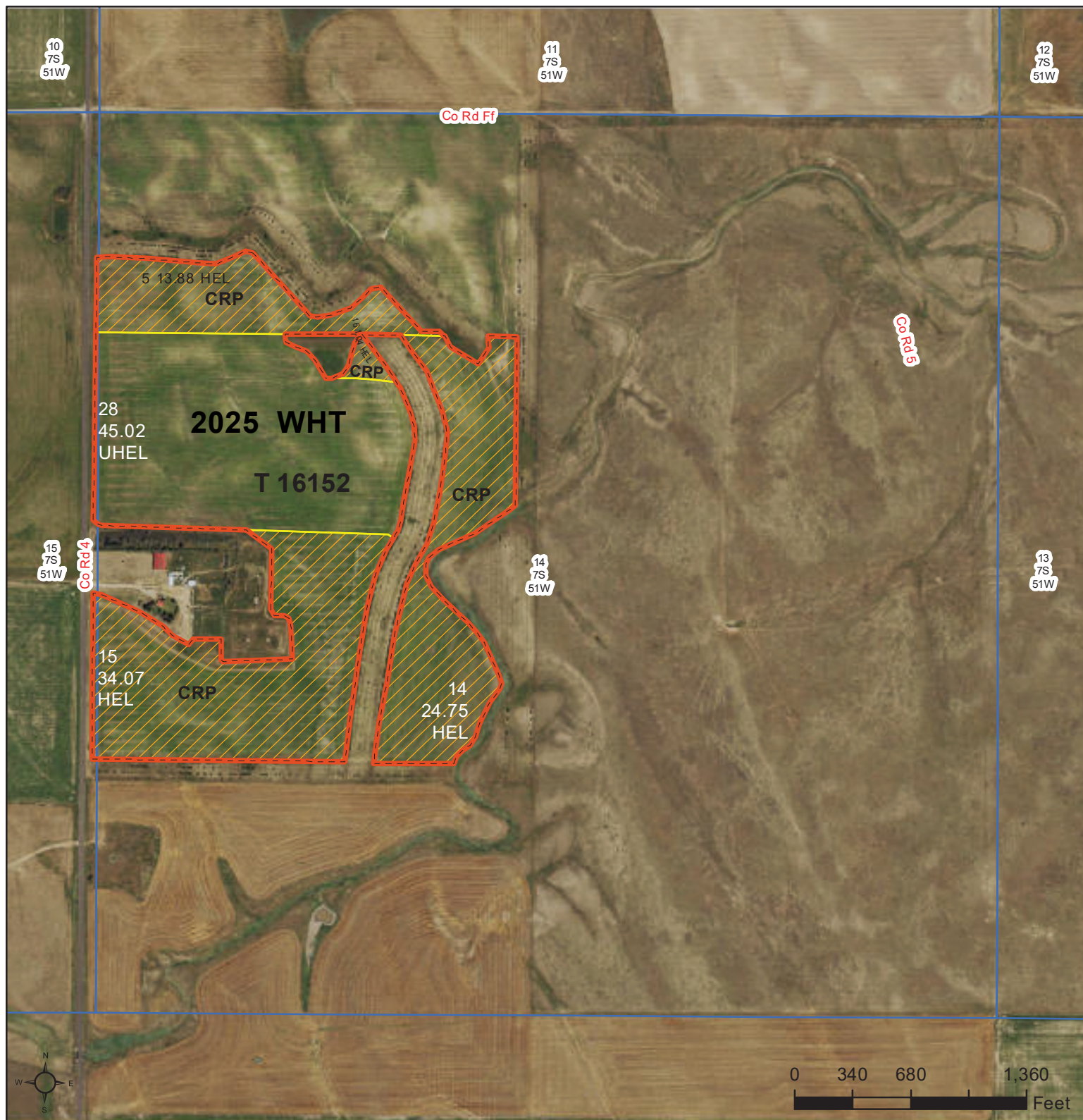
High Prairie Survey Co.
LAND SURVEYING CONSTRUCTION STAKING
OIL AND GAS SURVEYING
303-621-8672 FAX 303-621-7749
P.O. BOX 384
KIOWA, COLORADO 80117
SCALE 1"=200'
DATE 02/13/2025
DRAWN BY CRR

TITLE	
SUBDIVISION EXEMPTION PLAT PART OF SEC. 14, T7S, R51W, 6TH P.M. KIT CARSON COUNTY, STATE OF COLORADO	
CLIENT	
AUDREY DEE BENSON	
JOB NUMBER	
25019-SEP	
SHEET	
1 of 1	



United States
Department of
Agriculture

Kit Carson County, Colorado



Common Land Unit ☐ PLSS

- ☐ Cropland
- ☐ Tract Boundary

Wetland Determination Identifiers

- ☐ Restricted Use
- ☐ Limited Restrictions
- ☐ Exempt from Conservation Compliance Provisions

Tract Cropland Total: 118.76 acres

2025 Program Year

Map Created October 23, 2024

Farm **9509**

Tract **16152**

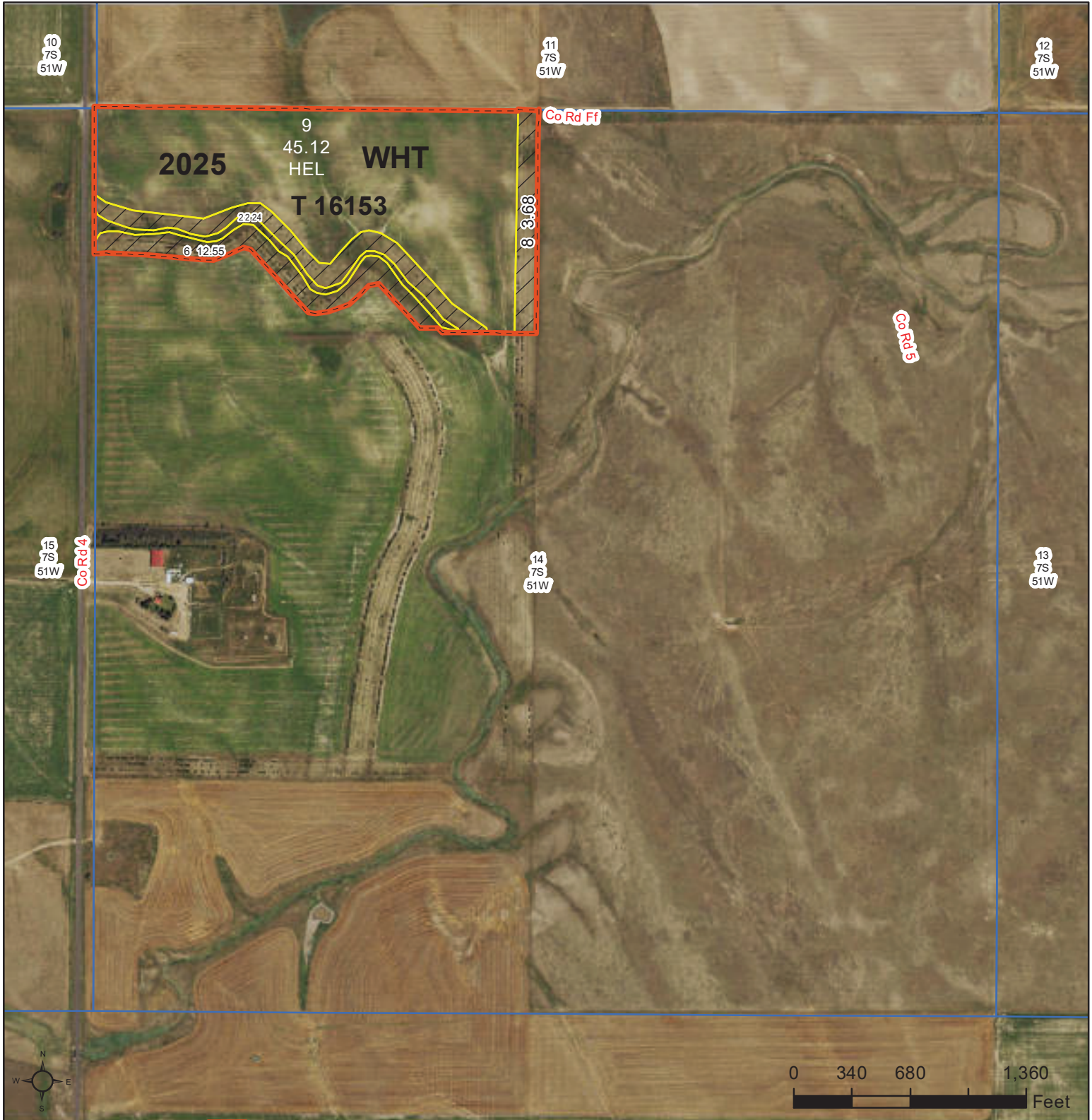
14 7S 51W

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United States
Department of
Agriculture

Kit Carson County, Colorado



Common Land Unit

	Tract Boundary
	PLSS
	Non-cropland
	Cropland

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 45.12 acres

2025 Program Year
Map Created October 23, 2024

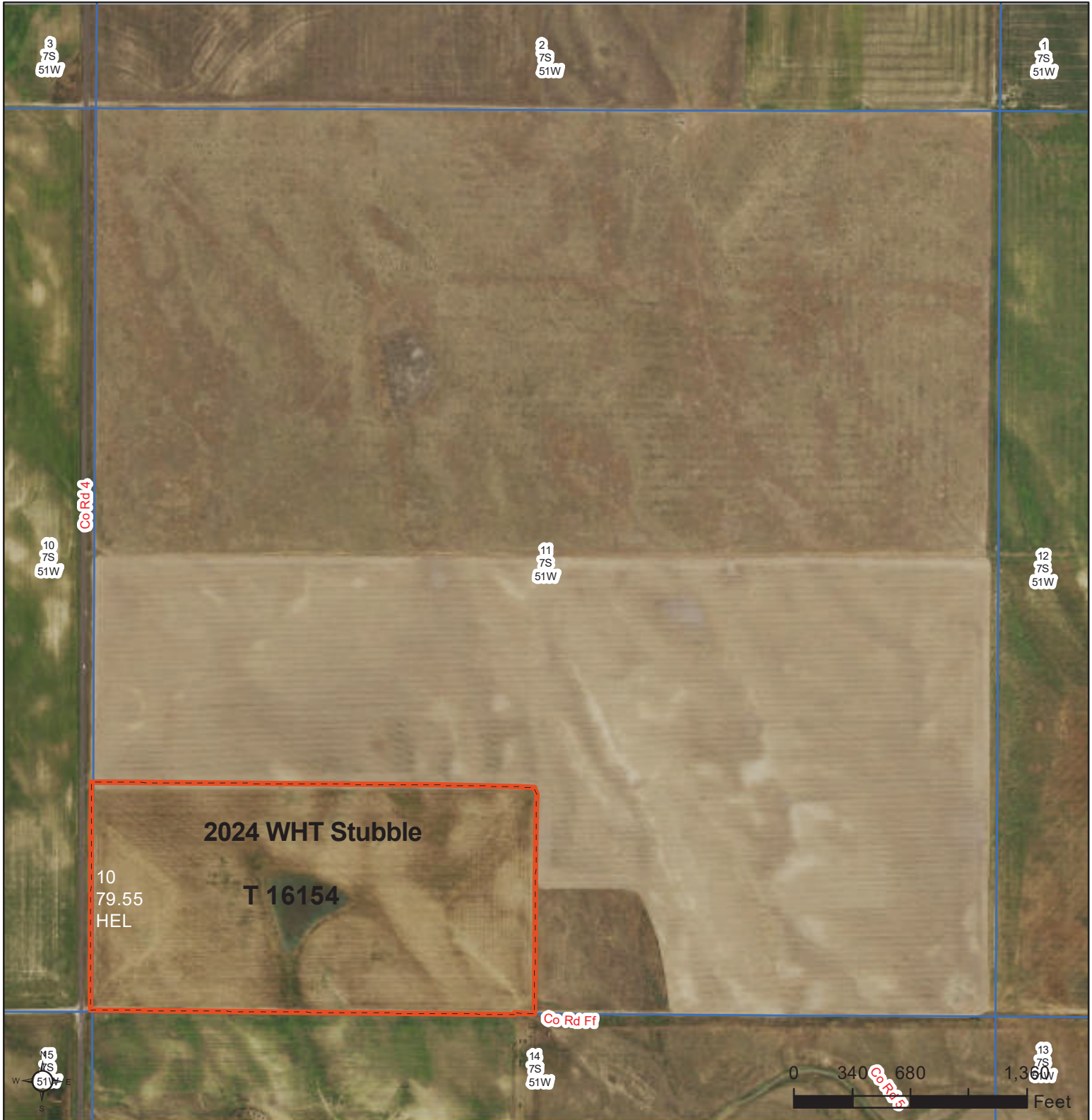
Farm 9509
Tract 16153
14 7S 51W

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United States
Department of
Agriculture

Kit Carson County, Colorado



Common Land Unit ☐ PLSS

- ☐ Cropland
- ☐ Tract Boundary

Wetland Determination Identifiers

- ☐ Restricted Use
- ☐ Limited Restrictions
- ☐ Exempt from Conservation Compliance Provisions

Tract Cropland Total: 79.55 acres

2025 Program Year

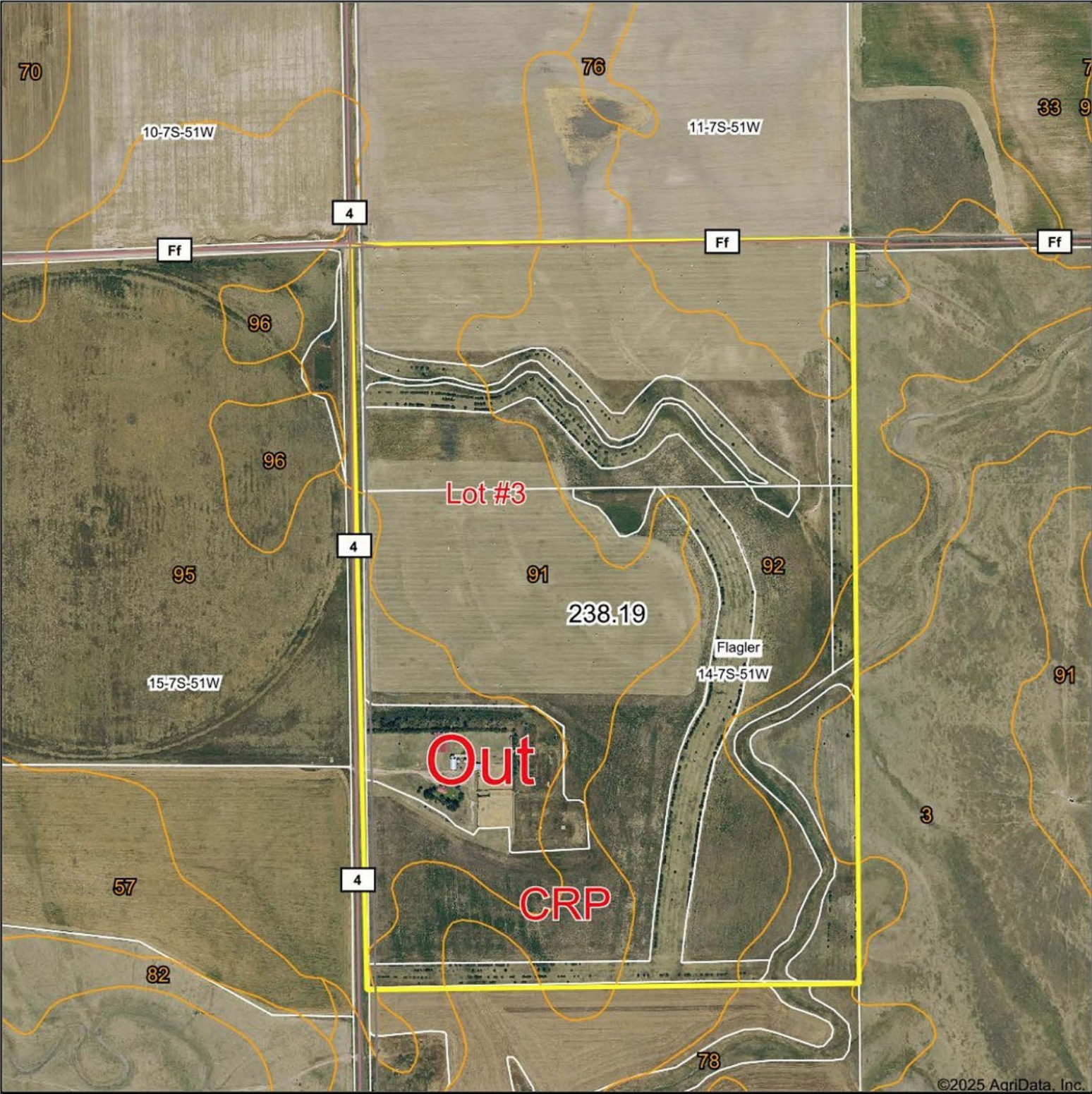
Map Created October 23, 2024

Farm **9509**
Tract **16154**

11 7S 51W

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Aerial Map



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Boundary Center: 39.441784, -103.075813

0ft 825ft 1649ft

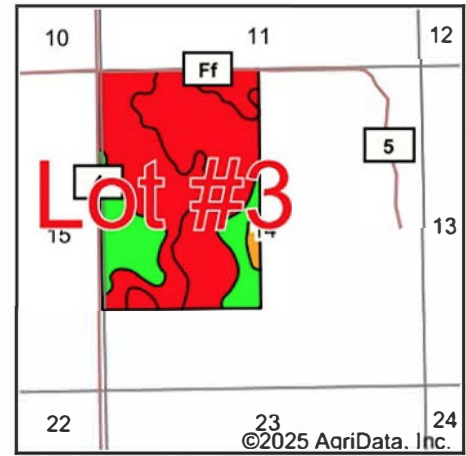
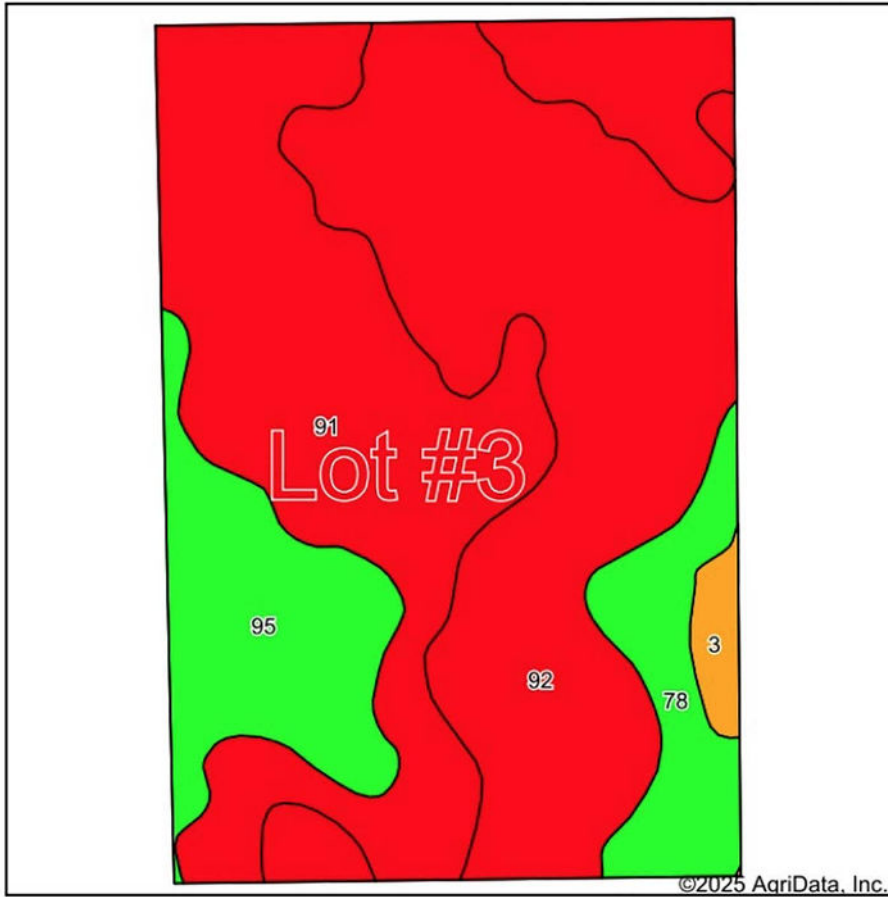


14-7S-51W
Kit Carson County
Colorado



2/20/2025

Soils Map



State: **Colorado**
 County: **Kit Carson**
 Location: **14-7S-51W**
 Township: **Flagler**
 Acres: **238.19**
 Date: **2/20/2025**



Maps Provided By:



Area Symbol: CO063, Soil Area Version: 20

Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non-Irr Class *c	Corn Irrigated Bu	Grain sorghum Bu	Grain sorghum Irrigated Bu
92	Wages loam, 6 to 15 percent slopes	96.70	40.6%		Vle			
91	Wages loam, 2 to 6 percent slopes	91.09	38.2%		Vle			
95	Weid silt loam, 0 to 3 percent slopes	29.58	12.4%		IIIc			
78	Satanta-Sampson, loams, 0 to 3 percent slopes, rarely flooded	17.06	7.2%		IIIe	160	35	90
3	Ascalon sandy loam, 5 to 9 percent slopes	3.76	1.6%		IVc			
Weighted Average					5.38	11.5	2.5	6.4

*c: Using Capabilities Class Dominant Condition Aggregation Method

Aerial Map



Boundary Center: 39.449018, -103.075751

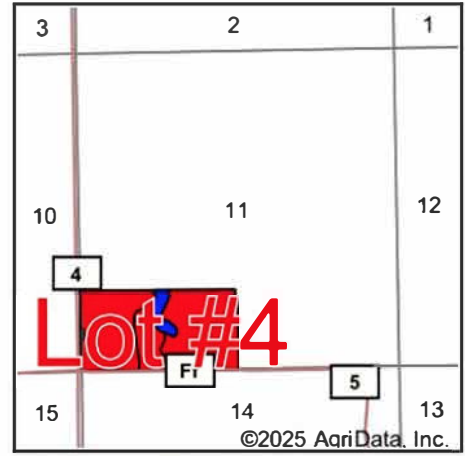
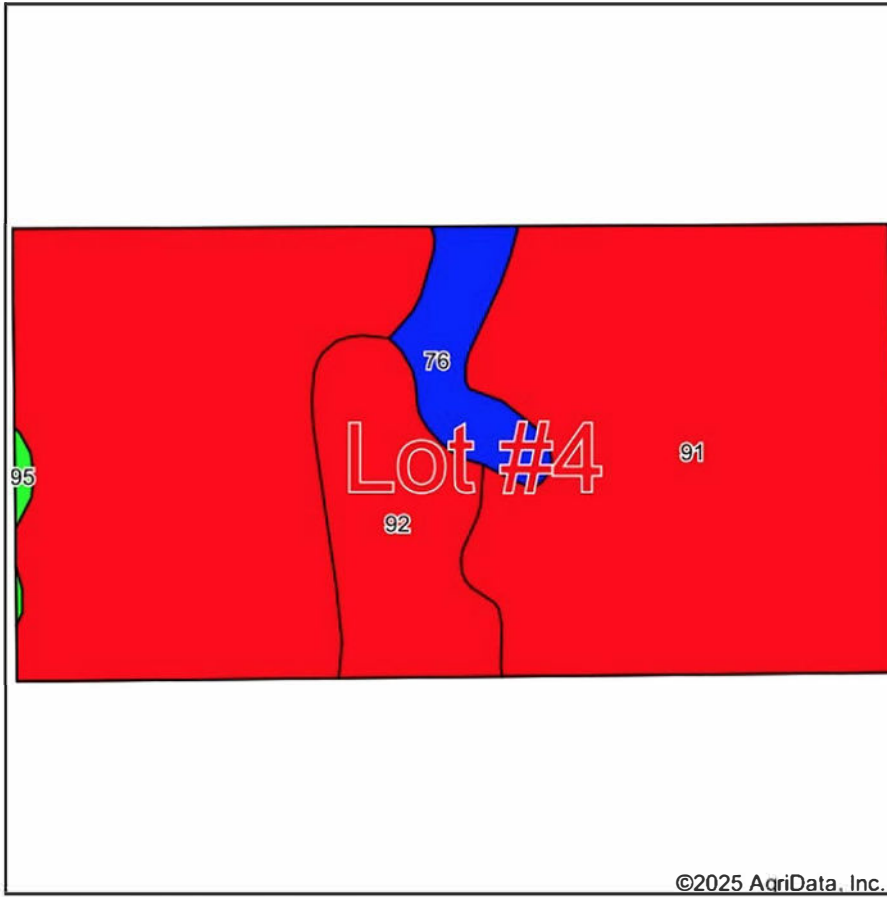


11-7S-51W
Kit Carson County
Colorado



2/20/2025

Soils Map



State: **Colorado**
 County: **Kit Carson**
 Location: **11-7S-51W**
 Township: **Flagler**
 Acres: **79.11**
 Date: **2/20/2025**



Maps Provided By:



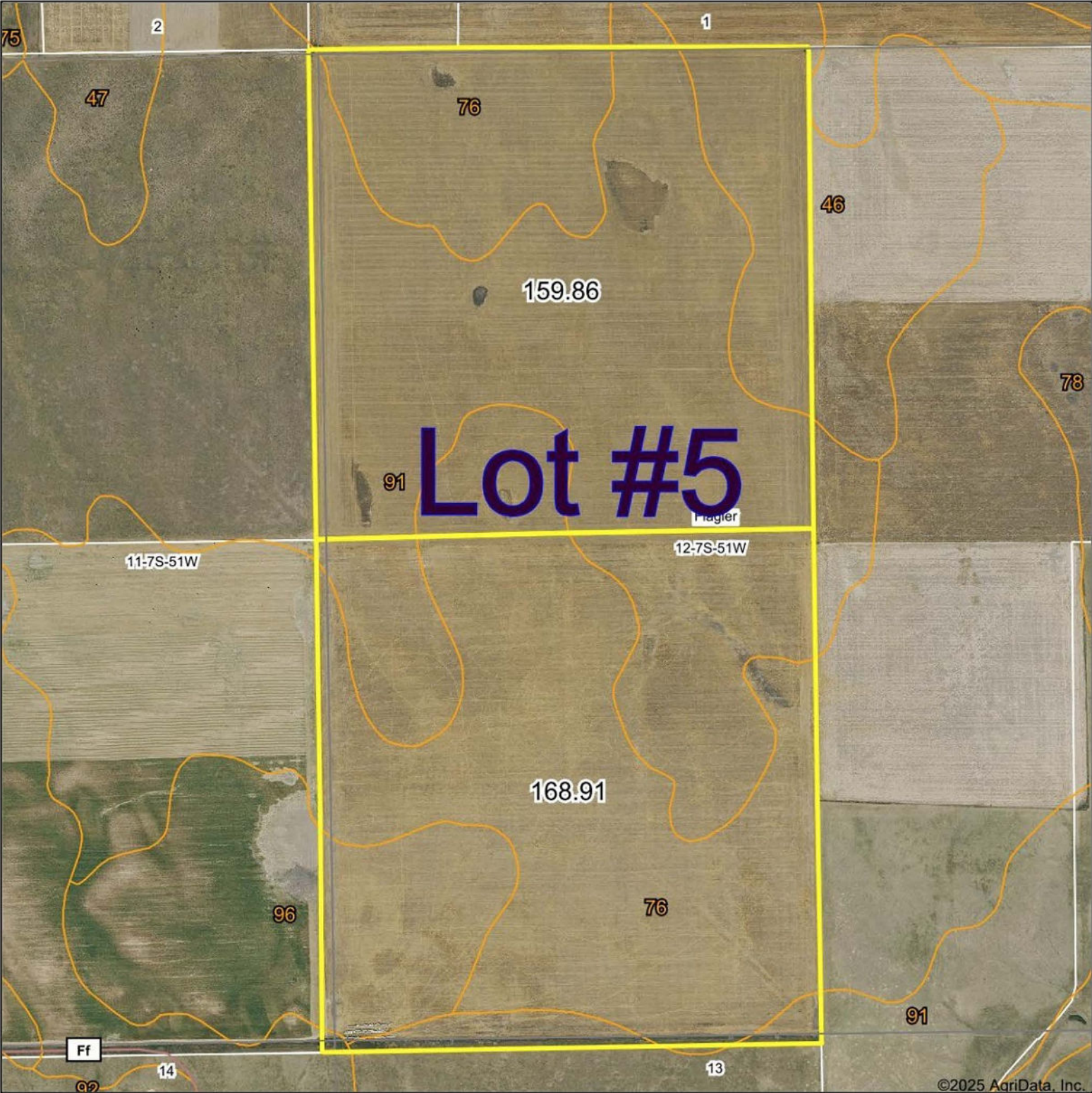
Soils data provided by USDA and NRCS.

Area Symbol: CO063, Soil Area Version: 20											
Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non-Irr Class *c	Corn Irrigated Bu	Grain sorghum Bu	Grain sorghum Irrigated Bu	Winter wheat Irrigated Bu	Winter wheat Bu	Winter wheat fallow Bu
91	Wages loam, 2 to 6 percent slopes	65.74	83.1%		Vle						
92	Wages loam, 6 to 15 percent slopes	9.09	11.5%		Vle	16	3	9	7		3
76	Satanta loam, 1 to 3 percent slopes	3.98	5.0%		Ile	177	41	116	65	28	
95	Weld silt loam, 0 to 3 percent slopes	0.30	0.4%		IIIc						
Weighted Average					5.79	10.7	2.4	6.9	4.1	1.4	0.3

*c: Using Capabilities Class Dominant Condition Aggregation Method

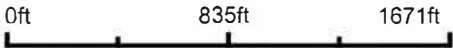
Soils data provided by USDA and NRCS.

Aerial Map



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Boundary Center: 39.454315, -103.057011



12-7S-51W
Kit Carson County
Colorado

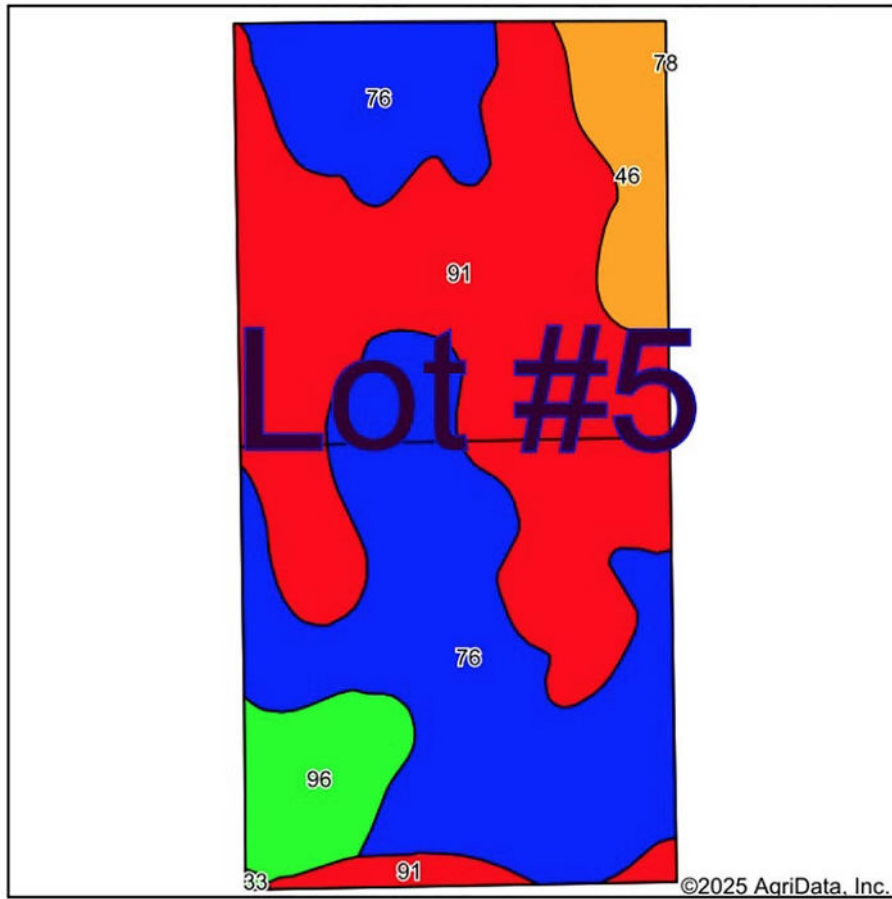


Maps Provided By:
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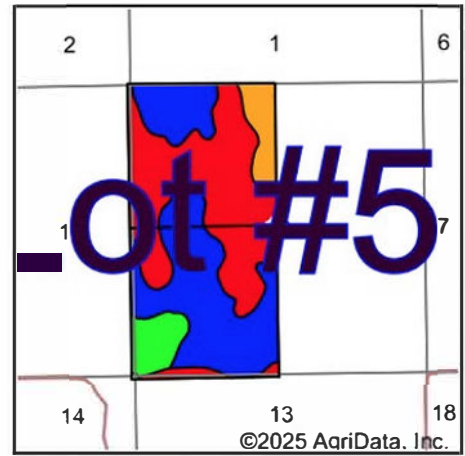
2/20/2025

Field borders provided by Farm Service Agency as of 5/21/2008.

Soils Map



Soils data provided by USDA and NRCS.



State: **Colorado**
 County: **Kit Carson**
 Location: **12-7S-51W**
 Township: **Flagler**
 Acres: **328.77**
 Date: **2/20/2025**



Maps Provided By:
surety
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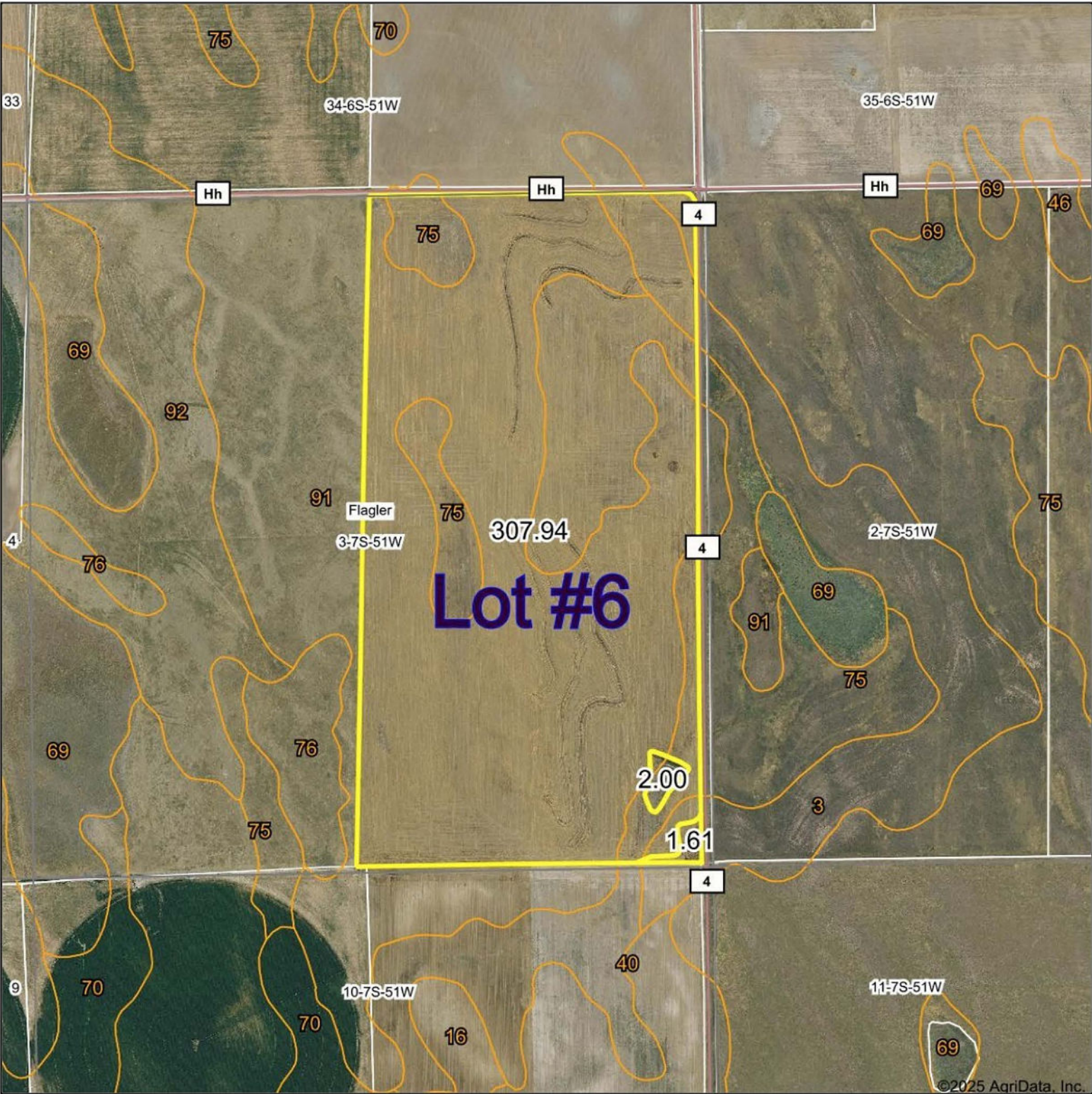
Area Symbol: CO063, Soil Area Version: 20

Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non-Irr Class *c	Corn Irrigated Bu	Grain sorghum Bu	Grain sorghum Irrigated Bu
91	Wages loam, 2 to 6 percent slopes	147.98	45.0%		Vle			
76	Satanta loam, 1 to 3 percent slopes	138.06	42.0%		Ile			
96	Weid-Norka silt loams, 0 to 3 percent slopes	21.68	6.6%		IIle	160	33	100
46	Manter sandy loam, 3 to 5 percent slopes	20.74	6.3%		IVe	120		
33	Julesburg sandy loam, 3 to 5 percent slopes	0.31	0.1%		IIle	120		
Weighted Average					3.99	18.2	2.2	6.6

*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.

Aerial Map



Boundary Center: 39.468968, -103.085190



3-7S-51W
Kit Carson County
Colorado



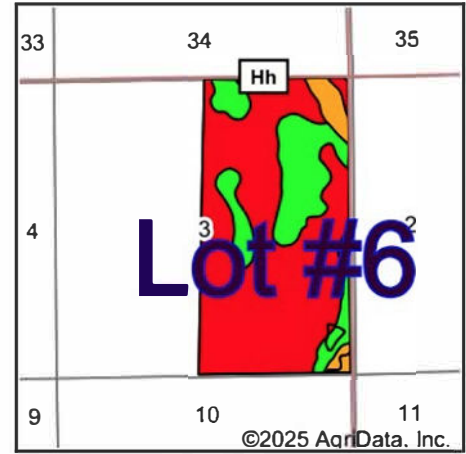
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2/20/2025

Soils Map



Soils data provided by USDA and NRCS.



State: **Colorado**
 County: **Kit Carson**
 Location: **3-7S-51W**
 Township: **Flagler**
 Acres: **311.55**
 Date: **2/20/2025**



Maps Provided By:



Area Symbol: CO063, Soil Area Version: 20

Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non-Irr Class *c	Corn Irrigated Bu	Grain sorghum Bu	Grain sorghum Irrigated Bu
91	Wages loam, 2 to 6 percent slopes	224.31	72.0%		Vle			
75	Sampson loam, 0 to 2 percent slopes, rarely flooded	73.66	23.6%		IIIc	140	30	90
3	Ascalon sandy loam, 5 to 9 percent slopes	13.58	4.4%		IVc			
Weighted Average					5.20	33.1	7.1	21.3

*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.